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Welcome to Our Parish



Our Lady of Lourdes
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Cardiff, ON K0L 1M0

phone: 613-339-2852

web: <http://lourdes-cardiff.ca>

email:

office@ladyoflourdescardiff.ca

ourladyoflourdes@bellnet.ca

Mass (Sunday) 11:00 am

Sacraments

Weekday Masses

Please refer to the schedule in the bulletin

Baptism

by appointment

Reconciliation

30 minutes before weekend Masses

Anointing of the Sick & Communion for Shut-Ins

Please call the office 613-339-2852

Marriages

First appointment at least 6 months prior to wedding date

Couples are required to attend Marriage Preparation session

Devotions

Mother of Perpetual Help Novena

Wednesday 11:00 AM (Cardiff)

Eucharistic Adoration / Rosary / Benediction

First Fridays 11:30 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Directory

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor

Fr. Darlington Oparaikie C.S.Sp.

frdarlingtonoparaikie@peterboroughdiocese.org

Deacon

Deacon Tom Welsh twelsh@sympatico.ca

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Susan Pearson 705-488-2222

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jpftolentino@gmail.com



St. John Vianney Mission Church

5408 Loop Rd.

Highland Grove, ON K0L 2A0

Mass (Saturday) 4:30 pm



St. Mary's Mission Church

680 Clydesdale Rd.

Apsley, ON K0L 1A0

Mass (Sunday) 9:00 am

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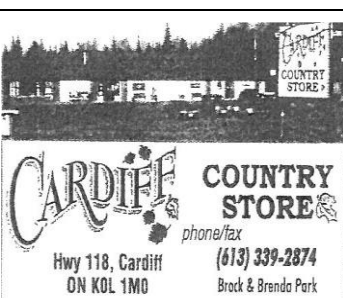
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TWENTY-FIFTH SUNDAY IN ORDINARY TIME (YEAR B)

SEPTEMBER 22nd 2024

MASS INTENTIONS FOR THE WEEK

| DAY | LOCATION | TIME | INTENTIONS | DONORS |
|-----------|----------------|---------|-----------------------------------|--------------------------|
| Sat. 21 | Highland Grove | 4:30PM | For the people of our parish | |
| Sun. 22 | Chandos | 9:00AM | Deceased members of Whelan family | Darla-Marie & Jim Whelan |
| | Cardiff | 11:00AM | | |
| Mon. 23 | | | | |
| Tues. 24 | Highland Grove | 7:00PM | | |
| Wed. 25 | Cardiff | 11:00AM | Deceased members of Whelan family | Darla-Marie & Jim Whelan |
| Thurs. 26 | Cardiff | 11:00AM | | |
| Fri. 27 | Cardiff | 11:00AM | | |
| Sat. 28 | Highland Grove | 4:30PM | | |
| Sun. 29 | Chandos | 9:00AM | | |
| | Cardiff | 11:00AM | | |

| WEEKLY FINANCIAL REPORT | | |
|-------------------------|--------------------|--|
| | September 22, 2024 | |
| Highland Grove | \$300.00 | |
| Chandos / Apsley | \$290.00 | |
| Cardiff | \$400.00 | |
| Total | \$990.00 | |
| Special Collection | | |
| POP August 15 | \$1255.00 | |
| POP August 30 | \$2,150.00 | |
| Donations | \$300.00 | |

| LECTORS | | | |
|------------|--------------|-------------|--------------|
| Date | H. Grove | Chandos | Cardiff |
| | Sun. 4:30PM | Sun. 9:00AM | Sun. 11:00AM |
| Sep. 14/15 | Gary B. | Joanne | Kelly C. |
| Sep. 21/22 | Mackenzie B. | Gene | Theresa P. |
| Sep. 28/29 | Melissa B. | Sharon | Peter P. |
| Oct. 5/6 | Katie | Frances | Kelly C. |
| Oct. 12/13 | Brenda | Joanne | Anne T. |
| Oct. 19/20 | Gary B. | Gene | Jerry T. |
| Oct. 26/27 | Katie | Sharon | Peter P. |

Please use this email address for e-transfers:
office@ladyoflourdescardiff.ca

DATES TO REMEMBER

BIRTHDAYS FOR SEPTEMBER: Sandra Hatti (9th), Victor Naleski (10th), Joanne Burroughs (2nd), Melissa Burroughs (3rd), Jack Burroughs (9th), Bernard Ironside (3rd), Graeme Ironside (21st). Happy birthday to all our parishioners celebrating in this month of September. **MANY MORE FRUITFUL YEARS.**

WEDDING ANNIVERSARIES FOR SEPTEMBER: Garry and Joanne Burroughs (14th), Jim and Darla-Marie Whelan (1st). Congratulations and more love power ahead!

WANT TO DEEPEN YOUR UNDERSTANDING ABOUT OUR FAITH?

Join us on Thursday evening at 7pm, we will continue with the Bible moving from the Gospel of John to the Acts of the Apostles. However, we will move the location from Cardiff to Highland Grove. We will be offering after the 7pm Mass and Rosary this Tuesday a 25-minute DVD titled, **“WHEN A LOVED ONE DIES FINDING YOUR WAY THROUGH LOSS”**.

Pray for those in need of healing and good health:

Philip Hughes, Nick Novakowski, Rhys Telka, Jane Tsagrinis, Eileen Carr, Ella Richard, Emilee Calzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, George Chennette, Shannon Reid, Megan Connelly, Dan, Claudette Wilkinson, Ely Wisniewski, Theresa Yaskolski, Even Marshall, Danny Wanless, Dr. Peter McEnery, Fr. John Albao, Marilyn Grisdale, Francisca Poblete, Rosie Welsh, Frank Schumach and Martina Wright.

READINGS FOR THE 25TH SUNDAY IN ORDINARY TIME (B)

First Reading

Wisdom 2:12,17-20

The just one is put to the test.

Responsorial Psalm

Psalm 54:3-4,5,6 & 8

A prayer for God’s protection.

Second Reading

James 3:16—4:3

James teaches about the wisdom from above.

Gospel Reading

Mark 9:30-37

Jesus teaches his disciples that the greatest are those who serve all.

Background on the Gospel Reading

In today’s Gospel, we hear Jesus again predict his passion, death, and Resurrection to his disciples. The setting here is important. Jesus and his disciples are preparing to journey through Galilee, a Jewish territory in which Jesus has already encountered problems with the Pharisees. Perhaps this is why Mark indicates that Jesus was trying to journey in secret. In predicting his passion, Jesus is acknowledging the danger they will face and is trying to preparing his disciples for it. Yet Mark tells us that the disciples did not understand what Jesus was saying and were afraid to ask what he meant. Such hesitation on the part of the disciples is not characteristic behavior. Peter had no fear about rebuking Jesus in last week’s Gospel. Perhaps this is an indication that the disciples were aware that a new situation was emerging.

Mark paints a vivid picture in today’s Gospel. Having arrived at Capernaum, Jesus and his disciples enter a house. In this private place, Jesus asks his disciples about the argument they had while they were journeying. Again, the disciples are uncharacteristically silent and afraid to answer. They have been found out. Jesus then summons the Twelve, whom Mark identified earlier in his Gospel as those chosen by Jesus to preach and to drive out demons. To this select group of disciples, Jesus teaches that those who would be first in God’s kingdom must be servants of all.

Jesus then calls forward a child and teaches the Twelve that to receive a child in Jesus’ name is to receive both Jesus and the One who sent him. We might easily fail to understand the significance of this action. In first-century Palestine, children were without status or power, possessing no legal rights. In this action, Jesus is teaching his disciples and us that when we serve the least ones among us, we serve Jesus himself. Who are the people without power or status in our society that Jesus is calling us to serve? Do we do so willingly? Jesus teaches that God’s judgment of us will be based on this criterion alone. (Loyola Press).

KNOW YOUR FAITH

Why Does the Church Ordain Priests?

In Leviticus, chapter 9, we read that God commands Moses, as part of the old covenant, to ordain a specialized, professional priesthood to offer sacrifices for the people. Later, as part of “the new covenant in (his) blood” (Lk 22:20), Jesus establishes a new ordained priesthood for the Church and gives its members the authority and power to offer the Holy Sacrifice of the Mass (see Lk 22:14-20).

All Christians share in a common “holy priesthood” offering “spiritual sacrifices” (Pt 2:5) such as prayer, almsgiving (see He 13:15-16), and faith in Jesus (see Phil 2:17). But the special mission that Christ gave his apostles, their successors, and the priests they were to ordain—which includes, among other functions, presiding at the Eucharist and administering the sacrament of Reconciliation—was not to be shared by all of his followers. “For...all the parts [of Christ’s body] do not have the same function” (Rom 12:4).

The New Testament refers to three types of permanent ordained offices in the Church: bishop (in Greek, episkopos), elder (prebyteros, from which we derive the English words “presbyter” and “priest”), and deacon (diakonos). The term presbyteros usually translated “elder”, appears often in Scripture (for example, Acts 15:2-6; 21:18; 1Pt :1; 1 Tm 5:17). Nearly all Christians accepted this ordained ministry for the first sixteen centuries of the Church’s history, though certain heretical groups, such as the Cathari (who taught Gnostic ideas), rejected it.

Non-Catholic Christians sometimes cite 1 Peter 2:5, 9 and Revelation 1:6 to support their claim that if the Church is “a kingdom of priests,” it cannot have a special ministerial priesthood as well. Nevertheless, in these texts, 1 Peter is quoting—and Revelation is echoing—the words of God to the ancient Hebrews recorded in Exodus 19:6, if the Lord could refer to that entire nation as priests, even though they had an ordained priesthood, then surely the same is true of the Church.

(The New Catholic Answer Bible).

READINGS FOR NEXT SUNDAY

First Reading. Numbers 11:25-29

The Lord bestows his spirit on the seventy elders.

Responsorial Psalm. Psalm 19:8,10,12-13,14

The Law of the Lord brings joy.

Second Reading. James 5:1-6

James chastises the rich.

Gospel Reading. Mark 9:38-43,45,47-48

Jesus teaches that whoever is not against him is for him.