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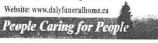
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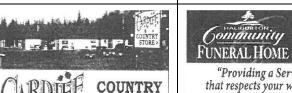


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Welcome to Our Parish

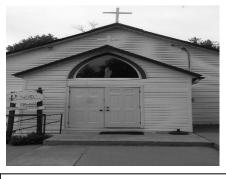


Our Lady of Lourdes 2761 Monck Rd. Box 10 Cardiff, ON K0L 1M0 phone: 613-339-2852 web: http://lourdes-cardiff.ca email:

office@ladvoflourdescardiff.ca ourladyoflourdes@bellnet.ca Mass (Sunday) 11:00 am



St. John Vianney Mission Church 5408 Loop Rd. Highland Grove, ON K0L 2A0 Mass (Saturday) 4:30 pm



St. Mary's Mission Church 680 Clydesdale Rd. Apsley, ON K0L 1A0 Mass (Sunday) 9:00 am

Sacraments

Weekday Masses

Please refer to the schedule in the bulletin

Baptism

by appointment

Reconciliation

30 minutes before weekend Masses

Anointing of the Sick & Communion for Shut-Ins Please call the office 613-339-2852

Marriages

First appointment at least 6 months prior to wedding date Couples are required to attend Marriage Preparation session

Devotions

Mother of Perpetual Help Novena Wednesday 11:00 AM (Cardiff) Eucharistic Adoration / Rosary / Benediction First Fridays 11:30 AM (Cardiff) First Saturdays 5:30 PM (Highland Grove)

Directory

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor

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ipftolentino@gmail.com

Please remember the parish in your will/beguest or Memorial Donation

Eugene Telka

TWENTY-FOURTH SUNDAY IN ORDINARY TIME (YEAR B) SEPTEMBER 15" 2024 MASS INTENTIONS FOR THE WEEK

DAY	LOCATION	TIME	INTENTIONS	DONORS
Sat. 14	Highland Grove	4:30PM	Blessings upon Gary & Joanne as they	
			celebrate their 50 th wedding anniversary.	
Sun. 15	Chandos	9:00AM	For the repose of the soul of Jim Hughes	Mary-Anne Malloy
	Cardiff	11:00AM		
Mon. 16				
Tues. 17	Highland Grove	7:00PM		
Wed. 18	Cardiff	11:00AM	Mass Intention for the sick	
Thurs. 19	Cardiff	11:00AM	Mass Intention for the sick	
Fri. 20	Cardiff	11:00AM		
Sat. 21	Highland Grove	4:30PM		
Sun. 22	Chandos	9:00AM		
	Cardiff	11:00AM		

WEEKLY FINANCIAL REPORT					
	September 8, 2024				
Highland Grove	\$235.00				
Chandos / Apsley	\$745.00				
Cardiff	\$265.00				
Total	\$1,245.00				
Special Collection					
POP August 15	\$1255.00				
POP August 30	\$2,150.00				
Donations	\$300.00				

LECTORS						
Date	H. Grove	Chandos	Cardiff			
	Sun. 4:30PM	Sun. 9:00AM	Sun. 11:00AM			
Sep. 14/15	Gary B.	Joanne	Kelly C.			
Sep. 21/22	Mackenzie B.	Gene	Theresa P.			
Sep. 28/29	Melissa B.	Sharon	Peter P.			
Oct. 5/6	Katie	Frances	Kelly C.			
Oct. 12/13	Brenda	Joanne	Anne T.			
Oct. 19/20	Gary B.	Gene	Jerry T.			
Oct. 26/27	Katie	Sharon	Peter P.			

Please use this email address for e-transfers: office@ladyoflourdescardiff.ca

DATES TO REMEMBER

BIRTHDAYS FOR SEPTEMBER: Sandra Hatti (9th), Victor Naleski (10th), Joanne Burroughs (2nd), Melissa Burroughs (3rd), Jack Burroughs (9th), Bernard Ironside (3rd), Graeme Ironside (21st). Happy birthday to all our parishioners celebrating in this month of September. MANY MORE FRUITFUL YEARS.

WEDDING ANNIVERSARIES FOR SEPTEMBER: Garry and Joanne Burroughs (14th), Jim and Darla-Marie Whelan (1st). Congratulations and more lover power ahead!

Beginning from Sep. 15, we shall be having an hour Eucharistic Adoration, Rosary and Benediction in Chandos every third Sunday of the month after 9am mass.

WANT TO DEEPEN YOUR UNDERSTANDING ABOUT OUR FAITH?

Join us for The Greatest Story Ever Told – a spectacular portrayal of Jesus from the Gospel of John, this powerful and inspirational film depicts the life of Christ, from his humble birth through His teachings, crucifixion and ultimate resurrection. This DVD will be shown again on Thursday September 19th at 7:00 PM, Our Lady of Lourdes Catholic Church, Cardiff. Come, join and share your faith experience with your brothers and sisters or simply observe. Your presence is truly appreciated. Make time for it. See you soon."

Pray for those in need of healing and good health:

Philip Hughes, Nick Novakowski, Rhys Telka, Jane Tsagrinos, Eileen Carr, Ella Richard, Emilee Calzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, George Chennette, Shannon Reid, Megan Connelly, Dan, Claudette Wilkinson, Ely Wisniewski, Al & Laura Quinn, Theresa Yaskolski, Even Marshall, Danny Wanless, Dr. Peter McEnery, Fr. John Albao, Marilyn Grisdale, Francisca Poblete, Rosie Welsh, Frank Schumach and Martina Wright.

READINGS FOR THE 24TH SUNDAY IN ORDINARY TIME (B)

First Reading Isaiah 50:5-9a

The suffering servant of Yahweh is assured of God's help.

Responsorial Psalm

Psalm 116:1-2,3-4,5-6,8-9

A prayer of praise to God for his salvation

Second Reading

James 2:14-18

James teaches that faith must be demonstrated in one's works.

Gospel Reading

Mark 8:27-35

Peter declares that Jesus is the Christ, and Jesus teaches that those who would follow him must take up his or her cross.

Background on the Gospel Reading

Today's reading is the turning point in Mark's Gospel. In the presentation of the life and ministry of Jesus found in the Gospel of Mark, the deeds of Jesus have shown Jesus to be the Son of God. Yet many, including Jesus' disciples, have not yet realized his identity. In today's Gospel, Jesus asks the disciples for a field report by asking what others say about him. He then turns the question directly to the disciples and asks what they believe. Peter speaks for all of them when he announces that they believe Jesus to be the Christ.

The word *Christ* is the Greek translation of the Hebrew word for Messiah, which means "the anointed one." At the time of Jesus, the image of the Messiah was laden with popular expectations, most of which looked for a political leader who would free the Jewish people from Roman occupation. Jesus does not appear to have used this term for himself. As we see in today's reading, Jesus refers to himself instead as the Son of Man, a term derived from the Jewish Scriptures, found in the Book of Daniel and in other apocryphal writings. Many scholars suggest that the phrase Son of Man is best understood to mean "human being."

Now that the disciples have acknowledged Jesus as the Christ, Jesus confides in them the outcome of his ministry: he will be rejected, must suffer and die, and will rise after three days. Peter rejects this prediction, and Jesus rebukes him severely. The image of Christ that Jesus is giving is not the image of the Messiah that Peter was expecting. Jesus then teaches the crowd and the disciples about the path of discipleship: To be Chris's disciple is to follow in the way of the cross.

We can easily miss the fear that Jesus' words must have evoked in his disciples. Death by crucifixion was all too familiar as a method of execution in Roman-occupied territories. It was also an omnipresent danger to the Christian community for whom Mark wrote. The path that Jesus was inviting his disciples to share meant tremendous suffering and death. This is the kind of radical commitment and sacrifice that Jesus calls us to adopt for the sake of the Gospel. (Loyola Press).

KNOW YOUR FAITH

Why Does the Church Ordain Priests?

In Leviticus, chapter 9, we read that God commands Moses, as part of the old covenant, to ordain a specialized, professional priesthood to offer sacrifices for the people. Later, as part of "the new covenant in (his) blood" (LK 22:20), Jesus establishes a new ordained priesthood for the Church and gives its members the authority and power to offer the Holy Sacrifice of the Mass (see Lk 22:14-20).

All Christians share in a common "holy priesthood" offering "spiritual sacrifices" (Pt 2:5) such as prayer, almsgiving (see He 13:15-16), and faith in Jesus (see Phil 2:17). But the special mission that Christ gave his apostles, their successors, and the priests they were to ordain—which includes, among other functions, presiding at the Eucharist and administering the sacrament of Reconciliation—was not to be shared by all of his followers. "For…all the parts [of Christ's body] do not have the same function" (Rom 12:4).

The New Testament refers to three types of permanent ordained offices in the Church: bishop (in Greek, episkopos), elder (prebyteros, from which we derive the English words "presbyter" and "priest"), and deacon (diakonos). The term presbyteros usually translated "elder", appears often in Scripture (for example, Acts 15:2-6; 21:18; 1Pt :1; 1 Tm 5:17). Nearly all Christians accepted this ordained ministry for the first sixteen centuries of the Church's history, though certain heretical groups, such as the Cathari (who taught Gnostic ideas), rejected it.

Non-Catholic Christians sometimes cite 1 Peter 2:5, 9 and Revelation 1:6 to support their claim that if the Church is "a kingdom of priests," it cannot have a special ministerial priesthood as well. Nevertheless, in these texts, 1 Peter is quoting—and Revelation is echoing—the words of God to the ancient Hebrews recorded in Exodus 19:6, if the Lord could refer to that entire nation as priests, even though they had an ordained priesthood, then surely the same is true of the Church. (The New Catholic Answer Bible).

READINGS FOR NEXT SUNDAY

First Reading. *Wisdom 2:12,17-20* The just one is put to the test.

Responsorial Psalm. *Psalm 54:3-4,5,6 & 8* A prayer for God's protection.

Second Reading. *James 3:16—4:3* James teaches about the wisdom from above.

Gospel Reading. Mark 9:30-37

Jesus teaches his disciples that the greatest are those who serve all.

We are pleased to announce a new multi-year co-op contract for propane for our Church(s), that is also open to registered parishioners with Ultramar Bancroft. We combined the annual propane volume from OLM School + 4 churches to bet a better long-term contract. The price is based on current Rack price + markup (includes tank rental & change over if required, delivery & Carbon tax, etc. HST is extra. At the time of bid closing the awarded floating Rack price + markup was \$0.5902 per litre + HST for parishioners. The Churches are getting a slightly better rate.

There will be more information provided after Mass this weekend. Ultramar Bancroft contact: Lynn Waugh Branch Mgr. 613-727-7185; lynn.waugh@parkland.ca