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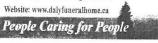
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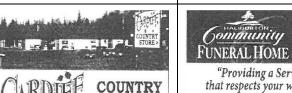


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## Welcome to Our Parish

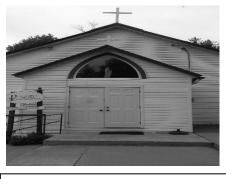


Our Lady of Lourdes 2761 Monck Rd. Box 10 Cardiff, ON K0L 1M0 phone: 613-339-2852 web: http://lourdes-cardiff.ca email:

office@ladvoflourdescardiff.ca ourladyoflourdes@bellnet.ca Mass (Sunday) 11:00 am



St. John Vianney Mission Church 5408 Loop Rd. Highland Grove, ON K0L 2A0 Mass (Saturday) 4:30 pm



St. Mary's Mission Church 680 Clydesdale Rd. Apsley, ON K0L 1A0 Mass (Sunday) 9:00 am

#### **Sacraments**

#### **Weekday Masses**

Please refer to the schedule in the bulletin

#### **Baptism**

by appointment

#### Reconciliation

30 minutes before weekend Masses

**Anointing of the Sick & Communion for Shut-Ins** Please call the office 613-339-2852

#### Marriages

First appointment at least 6 months prior to wedding date Couples are required to attend Marriage Preparation session

#### **Devotions**

Mother of Perpetual Help Novena Wednesday 11:00 AM (Cardiff) Eucharistic Adoration / Rosary / Benediction First Fridays 11:30 AM (Cardiff) First Saturdays 5:30 PM (Highland Grove)

#### Directory

#### **Bishop Daniel Miehm**

1-705-745-5123

www.peterboroughdiocese.org

#### Pastor

Fr. Darlington Oparaike C.S.Sp.

frdarlingtonoparaike@peterboroughdiocese.org

#### Deacon

Deacon Tom Welsh twelsh@sympatico.ca

#### **Bookkeeper**

Susan Pearson 705-488-2222 office@ladvoflourdescardiff.ca

#### **Parish Council Chair Pending Finance**

peter.penlington@gmail.com Peter Penlington

#### **Building & Property** Peter Penlington

**Fundraising** 

Sandy Cole <u>sandracolehughes@gmail.com</u> **Screening Committee** 

#### eugene.mary.telka@gmail.com

Cemetery Anna & John Chapman 705-656-3791

#### **Social Committee**

evelynmutis104@gmail.com Evelyn Mutis

## Advertising

Joanne Burroughs joburr50@hotmail.com Brenda Bowen dbbwn1163@gmail.com

#### Webmaster

John Tolentino

ipftolentino@gmail.com

Please remember the parish in your will/beguest or Memorial Donation

Eugene Telka

## TWENTIETH SUNDAY IN ORDINARY TIME (YEAR B) AUGUST 25<sup>m</sup> 2024 MASS INTENTIONS FOR THE WEEK

DAY	LOCATION	TIME	INTENTIONS	DONORS
Sat. 24	Highland Grove	4:30PM	Healing for Adele (Deacon Tom's	Deacon Tom
			granddaughter)	
Sun. 25	Chandos	9:00AM	Healing for Rosie	Deacon Tom
	Cardiff	11:00AM	Healing for Rosie	Deacon Tom
Mon. 26				
Tues. 27	Highland Grove	7:00PM		
Wed. 28	Cardiff	11:00AM		
Thurs. 29	Cardiff	11:00AM		
Fri. 30	Cardiff	11:00AM		
Sat. 31	Highland Grove	4:30PM	For the intentions of Bernard Ironside	
Sun. 1	Chandos	9:00AM	For the repose of the soul of Fr. Damian	
	Cardiff	11:00AM	For the people of our parish	

WEEKLY FINANCIAL REPORT					
	August 18 <sup>Th</sup> , 2024				
Highland Grove	\$390.00				
Chandos / Apsley	\$1180.00				
Cardiff	\$350.00				
Total	\$1,920.00				
Special Collection	\$200.00				
POP August 15	\$1255.00				
POP August 30	\$2,150.00				
Donations	\$1,000.00				

LECTORS							
Date	H. Grove	Chandos	Cardiff				
	Sun. 4:30PM	Sun. 9:00AM	Sun. 11:00AM				
August 17/18	Gary B.	Joanne H.	Theresa P.				
August 24/25	Mackenzie B.	Gene	Kelly C				
August 31/Sep. 1	Katie B.	Sharon	Peter P.				
September 7/8	Brenda B.	Sharon C.	Peter P.				

Please use this email address for e-transfers: office@ladyoflourdescardiff.ca

#### DATES TO REMEMBER

BIRTHDAYS FOR AUGUST: Grace Kumor (14<sup>th</sup>), Andy Kumor (19<sup>th</sup>). HAPPY BIRTHDAY TO ALL OUR PARISHIONERS CELEBRATING IN THIS MONTH OF AUGUST. WISHING YOU MANY MORE FRUITFUL YEARS.

**WEDDING ANNIVERSARIES FOR AUGUST:** Joe and Theresa Pregent (18<sup>th</sup>), Glenn and Margaret Mulhall (5<sup>th</sup>), Eugene and Mary Telka (23<sup>rd</sup>). Congratulations and more lover power ahead!

Request For Donation to Help Cover Costs. As you may be aware, we experienced a few unbudgeted major expenses in Cardiff in the last couple of months. A severe lightening strike damaged a 140-foot tree in our backyard, posing a significant risk to the rectory. Additionally, we discovered an unexpected pest infestation in the rectory. We needed to immediately engage an exterminator to treat the entire rectory. Unfortunately, one bed needed to be replaced due to extensive damage. Following the treatment, we also had the carpets professionally steam cleaned to ensure a thorough sanitization. These unbudgeted events resulted in \$6,000. While our initial appeal has garnered a generous support of \$2,680, we still require \$3,300 to cover the remaining balance. We graciously thank those who have already contributed and hope to raise the remaining amount over the next month or so. Every donation, regardless the size, is deeply appreciated and will help offset our needs. God bless and reward you all.

#### Pray for those in need of healing and good health:

Philip Hughes, Nick Novakowski, Rhys Telka, Jane Tsagrinos, Eileen Carr, Ella Richard, Emilee Calzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, George Chennette, Shannon Reid, Megan Connelly, Dan, Claudette Wilkinson, Ely Wisniewski, Al & Laura Quinn, Theresa Yaskolski, Even Marshall, Danny Wanless, Dr. Peter McEnery, Fr. John Albao, Marilyn Grisdale, Francisca Poblete, Rosie Welsh, Frank Schumach and Martina Wright.

## READINGS FOR THE 21<sup>ST</sup> SUNDAY IN ORDINARY TIME (B)

**First Reading**. *Joshua* 24:1-2a,15-17,18b Joshua and the people declare that they will serve the Lord.

**Responsorial Psalm**. *Psalm* 34:2-3,16-17,18-19,20-21 The Lord hears the cries of the just.

**Second Reading**. *Ephesians 5:21-32 (or shorter form Ephesians 5:2a,25-32)* 

Husbands and wives should love one another as Christ loves the Church.

#### **Gospel Reading**

John 6:60-69

Simon Peter confesses his faith that Jesus alone has the words of the eternal life.

#### **Background on the Gospel Reading**

For our Gospel today we hear the conclusion of the "Bread of Life discourse" in the sixth chapter of John's Gospel. In the preceding verses, which we have heard proclaimed in our liturgy over the past few weeks, we have heard Jesus explain that he is the Bread of Life, given so that those who believe may have eternal life. This discourse follows the miracle in which Jesus fed more than five thousand people with five barley loaves and two fish. As Jesus has been teaching these things, John's Gospel describes a murmuring crowd unable to accept Jesus' words. In today's Gospel, the crowd has dwindled in number, and John no longer references them, or the Jews. Instead, John describes the questioning of those considered to be Jesus' own disciples.

Today's Gospel first records the response of those in the crowd who are described as Jesus' disciples. Just as the larger crowd had struggled with Jesus' teaching, these disciples also cannot accept Jesus' words. Jesus is said to know about their murmuring. He responds by acknowledging their unbelief and by reiterating that only those chosen by the Father will follow Jesus to the end. John's Gospel reports that many of those who had been Jesus' disciples ceased to follow him at this point. The number of people following Jesus dwindled from a crowd of more than 5,000 to only 12 people. And it is to these Twelve that Jesus now turns his attention.

Simon Peter's response to Jesus' question as to whether those closest to him will also leave, reminds us of the reports of Peter's confession of faith in the Synoptic Gospels. Peter announces, on behalf of all the Twelve, that they have come to believe all that Jesus has taught about himself: Jesus is the one from God in whom they have found the path to eternal life.

This conclusion of the Bread of Life discourse focuses on personal faith in the life of Christian discipleship. Each person must make his or her own judgment about who Jesus is and in doing so determine the way of life that he or she will follow. God's grace invites us to be Jesus' disciples, but each person must respond to the grace of God and confess as his or her own the belief that Jesus is the one from God. This faith then commits us to the path of life, leading us to eternal life. (Loyola Press).

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#### **KNOW YOUR FAITH**

What Is the Holy Trinity?

In Deuteronomy, we find the great declaration of the Jewish faith that there is one God (see 6:4), and this affirmation is echoed in Christian teaching (see Jas 2:19). Yet at the same time, Scripture calls three Persons "God" (the Father; the Son, Jesus; and the Holy Spirit) and describes all three in ways that pertain to God alone, not to creatures. Nor are these three names simply various ways of speaking about the same Person: At Jesus' baptism, for example, as he (God the Son) emerges from the water, a voice (God the Father) speaks from heaven, and a dove (a form taken by God the Holy Spirit) alights on him (see Lk 3:21-22).

The Church teaches that these two realities of God's "oneness" and "Threeness" are not contradictory. Rather, God is one Being in three Persons; within his very essence, he is one community of love.

This Trinity in Unity is no doubt a mystery; after all, as human beings with limited intellects, we can't hope to comprehend fully who God is in himself. Consider this parallel: Someone living in a one-dimensional world, where there can only be points on a line, could not imagine a square. And in a two-dimensional world, where squares exist, a cube would be incomprehensible.

That's how God stands in relation to us. So, we accept what he has revealed about himself, even though we find it difficult to fathom. We recognize with the biblical character Job that when we try to figure out God, we are dealing with "things too marvelous for [us], which [we] did not know" (Jb 42:3). (See also "How Has God Revealed Himself").

#### READINGS FOR NEXT SUNDAY

First Reading. Deuteronomy 4:1-2,6-8 Moses tells the Israelites to observe the commandments that God gave them.

**Responsorial Psalm**. *Psalm* 15:2-3,3-4,4-5 Those who do justice will find favor with God.

**Second Reading**. *James 1:17-18,21b-22,27* James teaches that Christians should be doers of the Word.

**Gospel Reading**. *Mark 7:1-8,14-15,21-23*Jesus teaches that it is that which comes from our hearts that defiles us.

#### **URGENTLY NEEDED**

Our local food bank is urgently in need of dried or canned Pasta, dried or canned beans, canned meat, fish etc. Please feel free to bring any of these items to church when coming.