

Welcome to Our Parish



Our Lady of Lourdes
2761 Monck Rd.
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Cardiff, ON K0L 1M0
phone: 613-339-2852
web: <http://lourdes-cardiff.ca>
email: office@ladyoflourdescardiff.ca
ourladyoflourdes@bellnet.ca
Mass (Sunday) 11:00 am



St. John Vianney Mission Church
5408 Loop Rd.
Highland Grove, ON K0L 2A0
Mass (Saturday) 4:30 pm



St. Mary's Mission Church
680 Clydesdale Rd.
Apsley, ON K0L 1A0
Mass (Sunday) 9:00 am

Sacraments

Weekday Masses

Please refer to the schedule in the bulletin

Baptism

by appointment

Reconciliation

30 minutes before weekend Masses

Anointing of the Sick & Communion for Shut-Ins

Please call the office 613-339-2852

Marriages

First appointment at least 6 months prior to wedding date
Couples are required to attend Marriage Preparation session

Devotions

Mother of Perpetual Help Novena

Wednesday 11:00 AM (Cardiff)

Eucharistic Adoration / Rosary / Benediction

First Fridays 11:30 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Directory

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor

Fr. Vic Valles frvicvalles@hotmail.com

Deacon

Deacon Tom Welsh twelsh@sympatico.ca

Bookkeeper

Susan Pearson 705-488-2222

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Parish Council Chair

Peter McEnery peterjmcenery@sympatico.ca

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Peter Penlington peter_penlington@gmail.com

Building & Property

Peter Penlington

Fundraising

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Eugene Telka eugene.mary.telka@gmail.com

Cemetery

Anna & John Chapman 705-656-3791

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Evelyn Mutis evelynmutis104@gmail.com

Advertising

Joanne Burroughs joburr50@hotmail.com

Brenda Bowen dbbwn1163@gmail.com

Webmaster

John Tolentino

jpftolentino@gmail.com

Please remember the parish in your will/bequest or Memorial Donation

**FIRST SUNDAY OF LENT (YEAR B)
FEBRUARY 18, 2024
MASS INTENTIONS FOR THE WEEK**

Day	Location	Time	Intentions	Donors
Sat. 17	Highland Grove	4:30PM	+Tom Cybulski	Peter McEnery
Sun. 18	Chandos	9:00 AM	Deceased members Whelan family	Jim & Darla-Marie Whelan
	Cardiff	11:00AM	For the People of the parish	
Mon.19			OFF	
Tue. 20	Highland Grove	7:00PM	+Tom Cybulski	Peter McEnery
	Highland Grove	7:30PM	Stations of the cross ***	
Wed. 21	Cardiff	11:00AM	NO MASS -CLERGY DEANERY	MEETING—LINDSAY
Thu. 22	Cardiff	11:00 AM	+Jim Hughes	Sandra Cole
Fri. 23	Cardiff	11:00AM	Indigenous Children survivors	Peter McEnery
	Cardiff	11:30 AM	Stations of the cross ***	
Sat. 24	Highland Grove	4:30PM	For the people of the parish	
Sun, 25	Chandos	9:00 AM	Deceased members Whelan family	Jim & Darla-Marie Whelan
	Cardiff	11:00AM	+Joseph Vachon	Madeleine Vachon

Weekly Financial Report		
	Feb. 11, 2024	Feb. 04, 2024
Highland Grove	\$195.00	\$145.00
Chandos /Apsley	\$95.00	\$95.00
Cardiff	\$685.00	\$730.00
Total (Offertory)	\$975.00	\$970.00
Advertisement	\$495.00	\$490.00
New Year		\$10.00
Mass Stipend	\$40.00	\$40.00
POP January 15		\$1255.00
POP January 30		\$2150.00
E-transfer—January		\$870.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Jan. 27/28		Sharon C.	Charlene F.
Feb. 3/4	Mackenzie B.	Pat. C	Peter Mc.
Feb. 10/11	Katie B.	Joanne H.	Kelly C
Feb. 17/18	Gary B.	Pat. C.	Theresa P.
Feb. 24/25	Melissa B.	Sharon C.	Pat F. E.

Please use this email address for e-transfers: office@ladyoflourdescardiff.ca

BIRTHDAYS FOR FEBRUARY: Margarita Dalby (1st), Elaine Hayes (3rd), Andresa Soares (4th), Catherine Gourdi-er (8th), Rosemary Verhoeven (11th), Marshall Burroughs (17th), Peter Penlington (18th), Sandy Cole (22nd) Lucie Pearce (25th). Happy birthday and many more fruitful years ahead!

WEDDING ANNIVERSARIES FOR FEBRUARY: Nancy/Charlie Crawford (1st), Linda/Kelly Crick (2nd), Deacon Tom/Rosie Welsh (8th), Lucie/Al Pearce (8th), Marty/Margo Reynard (14th) Congratulations and more love power ahead!

***The parish would like to welcome 2 of our parishioners who expressed their intention to join the Catholic Church this Easter. They are Peggy Bishop and Henry Dickinson.

Pray for those in need of healing and good health

Philip Hughes, Nick Novakowski, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Eileen Carr, Ella Richard, Emilee Calzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, George Chennette, Shannon Reid, Megan Connelly, Regina Gedge, Dan, Claudette Wilkinson, Ely Wisniewski, Al & Laura Quinn, Theresa Yaskolski, Even Marshall, Danny Wanless, Fr. Ron Meyer, Kenneth Breen, Deacon Tom, Dr.Peter McEnery

READINGS NEXT WEEK (Feb. 25, 2024) 2ND SUNDAY OF LENT (B)

Genesis 22:1-2,9a,10-13,15-18

Abraham obeyed God and prepared to offer his son, Isaac, as a sacrifice.

Romans 8:31b-34

God's faithfulness is shown in his offering of his own Son for our salvation.

Mark 9:2-10

Jesus is transfigured in the presence of Peter, James, and John.

Background on the Gospel Reading

On the second Sunday of Lent in each Lectionary cycle, the Gospel reading proclaims the story of Jesus' Transfiguration. This event is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke. This year, in Lectionary Cycle B, we hear Mark's report of this event.

The context for Mark's Transfiguration story is similar to that found in both Matthew's and Luke's Gospel. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his passion. After this, in each of these Gospels, there is also a discussion of the cost of discipleship.

In each case, Jesus takes three of his disciples—Peter, James, and John—to a high mountain. While they are there, Elijah and Moses appear with Jesus. In Matthew's and Mark's Gospel, there is reference to a conversation among Jesus, Elijah, and Moses, but only Luke's Gospel includes the detail that this conversation is about what Jesus will accomplish in Jerusalem.

Elijah and Moses are significant figures in the history of Israel. Moses led the Israelites from slavery in Egypt and received from Yahweh the Ten Commandments. In appearing with Jesus at his Transfiguration, Moses represents the Law that guides the lives of the Jewish people. Elijah is remembered as one of the most important prophets of Israel who helped the Israelites stay faithful to Yahweh. Some Jews believed that Elijah's return would signal the coming of the Messiah for the Jewish people. This belief is evidenced in the question posed by Jesus' disciples after they have witnessed the Transfiguration. The appearance of these two important figures from Israel's history with Jesus signifies Jesus' continuity with the Law and with the prophets and that Jesus is the fulfillment of all that was promised to the people of Israel.

On seeing Jesus with Elijah and Moses and having witnessed his Transfiguration, Peter offers to construct three tents for them. Mark reports that the disciples are terrified by what they have witnessed and that Peter's offer is made out of confusion. We also notice that Peter has reverted from his earlier confession that Jesus is the Messiah, calling Jesus rabbi instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding the disciples to obey him. This voice from heaven recalls the voice that was heard at Jesus' baptism.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, Jesus instructs the disciples to keep secret what they have seen until after the Son of Man has risen from the dead. The disciples' confusion continues as they wonder what Jesus means by rising from the dead. The disciples cannot possibly understand Jesus' Transfiguration until they also witness his passion and death. We hear the story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection, even as we prepare to remember Jesus' passion and death. (Loyola Press)

DATES TO REMEMBER

ALL TUESDAYS & FRIDAYS AFTER MASS WITHIN LENT

STATIONS OF THE CROSS

ANGER THERAPY.....Anger is a painful, powerful and complex emotion. When it overwhelms your spirit, you may at first just want to push it away or stuff it down as you try to ignore or forget it. Or you may look for a quick and easy release, no matter how unfocused your feelings, how inappropriate the situation or how undeserving the target of your rage—as long as you can discharge the terrible feeling inside you. But not dealing effectively with your anger only increases its potential to be destructive.. With Anger Therapy you can :love your anger. It has helped to sculpt the beauty of your soul.”

5. Anger that you lock inside can lodge in body cells and tissues, organs and systems—causing headaches, muscle tension, digestive disorders, high blood pressure, insomnia and other physical problems. Be good to your body by acknowledging and dealing with your anger. (to be continued)

SEASON OF LENT

Lent is the yearly celebration by the Church of its corporate conversion in Jesus Christ. During Lent, the liturgy prepares catechumens to celebrate the Paschal Mystery by the various stages of Christian Initiation. It also prepares the faithful for Easter as they recall their Baptism and do penance in preparation for the greatest Feast of the year.

Lent has two major purposes: It recalls or prepares for Baptism and emphasizes a spirit of penance. Through forty days of closer attention to God's Word and of more fervent prayer, believers are prepared to celebrate the Paschal Mystery. Lenten instructions stress these baptismal and penitential themes.

During Lent, it is important to teach the social consequences of sin as well as the fact that the heart of the virtue of penance is hatred of sin as an offence against God.

The Church encourages penitential practices that are external and social reflecting the circumstances of individuals and communities as we pray and do penance for sinners.

“Totally love him, who gave himself totally for your love.”



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