

Welcome to Our Parish



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St. John Vianney Mission Church
5408 Loop Rd.
Highland Grove, ON K0L 2A0



St. Mary's Mission Church
680 Clydesdale Rd.
Apsley, ON K0L 1A0

Sacraments

Weekday Masses

Please refer to the schedule in the bulletin

Weekend Masses

Saturday – 4:30 PM (Highland Grove)

Sunday 9:00 AM (Chandos/Apsley)

11:00 AM (Cardiff)

Baptism

by appointment

Reconciliation

30 minutes before weekend Masses

Anointing of the Sick & Communion for Shut-Ins

Please call the office 613-339-2852

Marriages

First appointment at least 6 months prior to wedding date
Couples are required to attend Marriage Preparation session

Devotions

Mother of Perpetual Help Novena

Wednesday 11:00 AM (Cardiff)

Eucharistic Adoration / Rosary / Benediction

First Fridays 11:30 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Directory

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor

Fr. Vic Valles frvicvalles@hotmail.com

Deacon

Mr. Tom Welsh twelsh@sympatico.ca

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Peter Penlington

Fundraising

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John Tolentino

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**FIRST SUNDAY OF ADVENT (YEAR A)
NOVEMBER 27, 2022
MASS INTENTIONS FOR THE WEEK**

Day	Location	Time	Intentions	Donors
Sat. 26	Highland Grove	4:30 PM	Deceased family members	Peter McEnergy
Sun 27	Chandos	9:00 AM	+Dennis Hendricks	Evelyn Mutis
	Cardiff	11:00 AM	For the people of the parish	
Mon.28			OFF	
Tue. 29	Highland Grove	7:00 PM	Deceased family members	Peter McEnergy
Wed.30	Cardiff	11:00 AM	+Gertrude & Basil McEnergy	Peter McEnergy
Thu. 01	Cardiff	11:00 AM	No Mass Clergy Advent Luncheon	Peterborough Cathedral
Fri. 02	Cardiff	11:00 AM	Deceased patients	Peter McEnergy
		1:30 AM	Eucharistic Adoration	First Friday devotion
Sat. 03	Highland Grove	4:30 PM	Deceased patients	Peter McEnergy
		5:30 PM	Eucharistic Adoration	First Saturday devotion
Sun. 04	Chandos	9:00 AM	+Maria Good	Sofia Hounsell
		11:00 AM	For the People of the parish	

Weekly Financial Report		
	Nov. 13, 2022	Nov. 13, 2022
Highland Grove	\$190.00	\$65.00
Chandos	\$625.00	\$205.00
Cardiff	\$245.00	\$540.00
Total (Offerory)	\$1060.00	\$810.00
Donation (project)	\$600.00	\$914.20
World Mission		\$20.00
Mass Stipend	\$40.00	\$220.00
POP OCTOBER 15		\$1,355.00
POP OCTOBER 30		\$1,290.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Nov. 19/20	Gary B.	Frances S.	Theresa P.
Nov. 26/27	Melissa B.	Gene T.	Brenda B.
Dec. 3/4	Mckenzie B.	Sharon C.	Peter Mc.
Dec. 10/11	Katie B.	Gene T.	Gary B.
Dec. 17/18	Gary B.	Sharon C.	Theresa P

Readings Next Week (DEC. 04, 2022) SECOND SUNDAY OF ADVENT (YEAR A)

Isaiah 11:1-10

A descendent of Jesse will usher in a time of peace.

Romans 15:4-9

Both Jews and Gentiles glorify God for the salvation found in Christ Jesus.

Matthew 3:1-12

John the Baptist appears in Judea preaching a message of repentance.

Background on the Gospel Reading

In this week's Gospel Reading and next week's, our Advent preparation for Christmas invites us to consider John the Baptist and his relationship to Jesus. In this week's Gospel, Matthew describes the work and preaching of John the Baptist.

John the Baptist appears in the tradition of the great prophets of Israel, preaching repentance and reform to the people of Israel. In fact, the description of John found in this reading is reminiscent of the description of the prophet Elijah (2 Kings 1:8). In this reading, John directs a particularly pointed call to repentance to the Pharisees and Sadducees, parties within the Jewish community of the first century.

John marks the conversion of those who seek him out with a baptism of repentance. Other groups in this period are thought to have practiced ritual washings for similar purposes, and John's baptism may have been related to the practices of the Essenes, a Jewish sect of the first century. John's baptism can be understood as an anticipation of Christian baptism. In this passage, John himself alludes to the difference between his baptism and the one yet to come: "I am baptizing you with water, for repentance . . . He will baptize you with the Holy Spirit and fire." (Matthew 3:11).

In this reading, John makes very clear that his relationship to the

Messiah yet to come (Jesus) is one of service and subservience: “. . . the one who is coming after me is mightier than I. I am not worthy to carry his sandals” (Matthew 3:11). In the context of Matthew's Gospel, today's passage is followed by Jesus' baptism by John, an event that is attested to in all four of the Gospels and appears to have been the start of Jesus' public ministry.

John's preaching of the coming of the Lord is a key theme of the Advent season. As John's message prepared the way for Jesus in the first century, we, too, are called to prepare ourselves for Jesus' coming. We respond to John's message by our repentance and reform of our lives. We are also called to be prophets of Christ, who announce by our lives, as John did, the coming of the Lord. (Loyola Press)

Pray for those in need of healing and health

Philip Hughes, Nick Novakowski, Rhys Telka, Jane Tsagrinis, Fr. Bart Burke, Eileen Carr, Ella Richard, Emilee Callzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, Sally Rayes, George Chenette, Shannon Reid, Megan Connelly, Regina Gedge, Dan, Claudette Wilkinson, Patricia Weston, Eley Wisniewski, Al & Laura Quinn, Patricia Weston

2023 SUNDAY MISSAL: Copies of the 2023 missal are available this weekend. We kindly ask for donations of \$5.00 to help defray the cost.

CHRISTMAS MASS SCHEDULES

CHRISTMAS EVE: 4:30 PM - HIGHLAND GROVE

CHRISTMAS DAY 9:00 AM—CHANDOS

11:00 AM—CARDIFF

COME AND JOIN THE 3RD ECUMENICAL ADVENT PRAYER SERVICE!!!

DECEMBER 11, 2022 AT 3:00PM AT ST JOHN VIANNEY , HIGHLAND GROVE , ONT.

This service will be participated by several different ministers and congregations around the area. Let us come together as one God's big family lifting our hearts in songs and prayers in preparation for Christmas. Come and bring a friend. Light refreshment will be served after.

EVANGELIZATION MEANS BEING A SIGN OF GOD'S PRESENCE THE HOLY COMPASSION OF JESUS. The second step in evangelization involves the way you care for the people you are praying for. It is the most common step you can take to connect them with Jesus. It involves befriending them, serving them with a readiness to share and performing the acts of mercy and justice that are the fabric of daily life. It is in this arena of caring relationships that we can become the most transparent witnesses to the loving presence of God.

The call to imitate God's holy compassion is at the heart of caring in the name of Jesus. He wants his own love to become the very pulse of our caring. Jesus himself, as well as his disciples, show us how to do this..So too many of the saints, who moved beyond a surface level concern and became effective and radiant instruments of God's love.

Consider the many times when Jesus stopped what he was doing because someone's needs touched his heart and called forth his compassion: the widow of Nain whose only son and means of support had died; the woman with an incurable hemorrhage; and Nicodemus who came to him with doubts and questions. This is how God wants us to see the needs of the people in our lives—especially those of our family members who need a special kind of caring.

Keep in mind that this holy compassion is not primarily about what you give or what you do. It's about who you are in Jesus. Only an on-going, vital relationship with God can turn your acts of caring into acts of holy compassion. Holiness acts like a beacon and it will attract the people around you who are in need of God's good news. (To be continued)

WORTH WAITING FOR

. . . .he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth.

Ephesians 1:9-10

“We must listen with our whole being, trusting that the Word that created us will also heal us. God wants to become present to us and thus radically transform our fearful hearts.” H. Nouwen

Advent is a time of waiting. We are waiting for someone to arrive. But why must we wait? Words and phrases from the above readings burst with possibility: making mysteries known, gathering up all things, listening, trusting, transforming. These wonderful, scared things take time. In a world that is accustomed to “instant” it is easy to forget how long it takes to truly make a mystery known, or gather up all things or radically transform hearts.

The coming of our Savior takes time because salvation takes time. God does not snap his fingers or push a button in order to save us. He sends his Son to be with us and love us. Salvation is a relationship. This takes time. This is worth waiting for.

“Lord Jesus, help me to savor ths time of waiting. Help me to enjoy the slow process of your drawing near to me and to our world. I will wait patiently as you transform my heart.” Amen



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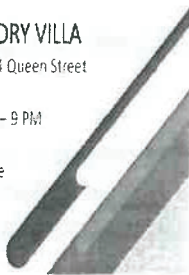
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