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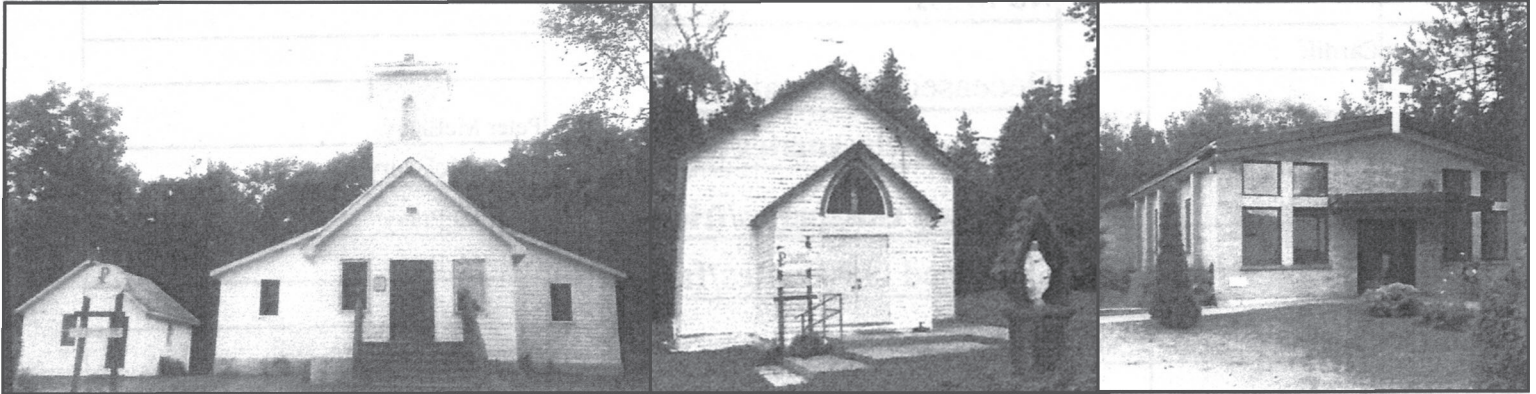
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Tel: 613-339-2852

Welcome to

*St. John Vianney
(Highland Grove)*
5408 Loop Rd.

St. Mary (Chandos)
680 Clydesdale Rd.

*Our Lady of Lourdes
(Cardiff)*
2761 Monck Road



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.

All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00 AM (Cardiff)

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. Tom Welsh

twelsh@sympatico.ca

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

**JESUS CHRIST THE KING OF THE UNIVERSE (YEAR B)
NOVEMBER 21, 2021
MASS INTENTIONS FOR THE WEEK**

Day	Location	Time	Intentions	Donors
Sat. 20	Highland Grove	4:30 PM	For the People of the parish	
Sun. 21	Chandos	9:00 AM	Deceased Whelan family members	Jim & Darla-Marie Whelan
	Cardiff	11:00 AM	Intention of Josie	Josie Rutherford
Mon.22	Cardiff		No mass	
Tue. 23	Highland Grove	7:30 PM	Deceased patients	Peter McEnergy
Wed. 24	Cardiff	11:00 AM	Deceased family members	Peter McEnergy
Thu. 25	Chandos	11:00 AM	Deceased family members	Peter McEnergy
Fri. 26	Cardiff	12:10 PM	Deceased patients	Peter McEnergy
Sat.27	Highland Grove	4:30 PM	Deceased Indigenous children	Peter McEnergy
Sun. 28	Chandos	9:00 AM	For the People of the Parish	
	Cardiff	11:00 AM	Deceased members Cole/Patterson fam.	Sandy Cole

Weekly Financial Report	
NOVEMBER 14, 2021	
Highland Grove	\$210.00
Chandos	\$225.00
Cardiff	\$525.00
Total (Offertory)	\$960.00
Mass Stipend	\$60.00
Priests' Pension Fund	\$120.00
POP SEPTEMBER 30	\$1325.00
POP OCTOBER 15	\$1180.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Nov. 6/7	Dave H.	Frances P.	Peter Mc.
Nov. 13/14	Katie B.	Gene T.	Gary B.
Nov. 20/21	Gary B.	Sharon C.	Teresa P.
Nov.27/28	Melissa B.	Frances P.	Brenda B.
Dec. 4/5	Dave H.	Gene T.	Peter Mc

MASS INTENTIONS: Did you know that you can have a Mass intention to honor a living or deceased relative or friend? It is a prayerful gift to be given and even more meaningful to receive. See Fr. Vic after Mass

Readings Next Week (Nov. 28, 2021) FIRST SUNDAY OF ADVENT (YEAR C)

Jeremiah 33:14-16 (The Lord will fulfill his promises to Israel and Judah.)

1 Thessalonians 3:12—4:2 (Paul encourages the Thessalonians to be holy and to please God.)

Luke 21:25-28,34-36 (Jesus teaches his disciples to be vigilant so that they will be ready when the Son of Man comes in glory.)

Background on the Gospel Reading

Today is the first Sunday of Advent, which is also the first Sunday of the new liturgical year. The Advent season includes the four Sundays that precede Christmas. Advent is a time of preparation for the coming of the Lord. In this season, we recall two central elements of our faith: the final coming of the Lord in glory and the incarnation of the Lord in the birth of Jesus. The key themes of the Advent season are watchful waiting, preparation, and justice.

In this new liturgical year, the Gospel of Luke will be the primary Gospel proclaimed (Lectionary Cycle C). Today's Gospel is taken from the last chapter before the passion narrative in which Jesus is teaching in the Temple. We hear Jesus speak to his disciples about the need for vigilance and prayer as they wait for the coming of the Son of Man in glory. This passage marks the conclusion of a lengthy dialogue in which Jesus predicts the destruction of the Temple in Jerusalem, warns about the persecution and tribulations to follow, and identifies the signs that will signal the coming of the Son of Man in glory.

The community for whom Luke wrote his Gospel may have believed that they were already experiencing some of the events Jesus described. Most scholars believe that Luke's Gospel was written after the destruction of Jerusalem by the Romans in 70

A.D. At the time, many Christians interpreted this event as an indication that Jesus' second coming was near.

Though Jesus predicts a time of destruction and fear, Jesus indicates that others will be frightened; Jesus' disciples are not to fear, but are to stand tall. Yet Jesus does not promise deliverance from anxiety or tribulations. He encourages his disciples to pray for strength. The early Christian communities did not find consolation in the promise of a utopia, nor should we. Instead, we find in our Christian faith the means by which we witness to God's unending love for us in all circumstances. Jesus' predictions about the end times may sound dire, but in the next paragraph Luke tells us that people woke early to listen to Jesus' teaching in the Temple area. In his person and in his message, those who heard Jesus found strength and consolation. Like the first Christians, we may encounter events and circumstances that could lead us to despair. Through prayer, however, we find strength and consolation in Jesus' words and in his continuing presence with us to endure all things and to witness to the action of God in our world.

(ADVENT FIRST SUNDAY)

I wait for the Lord, my soul waits and in his word I hope (psalm 130:5)

Life is an "Advent-sure" because we know how it all turns out! It is the coming of our Lord to be with us, in us and among us. His coming is a "given." Christ's presence in and through us is always a sure thing. Advent assures us again and again, whether we look like it, feel like it or even act like it, that Christ is the one who gifts us with the Advent-sure of a lifetime! Advent is the perfect time to help others come to realize that they are also on the best Advent-sure of their lives. We use our gifts by providing support, encouragement and hope to those around us! Thank the Lord today for the encouraging gift of Advent which prepares us to love and to serve him by loving and serving others. Give thanks to him for the daily Advent-sure he provides us. And that's for SURE!! Rich Bimler

"Lord, encourage us to share our Advent-sure with those around us-the lonely, the lost, the last, the least. Amen

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Adelaine Diaz, Sally Rayes, Stella Glen, Sr. Meden Howard, Carmelita Faelnar, Shannon Reid, Yvon Gaboury, Megan Connelly, Kathleen Sawa, Sonita Vidad, Diane Malloy, Louis Canella, Regina Gedge, Msgr. John Pearson, Dan, Tom Atchison

EUTHANASIA AND ASSISTED SUICIDE (Urgent questions!)
Catholic Organization for Life and Family

11. DOES THE CHURCH THINK THAT IT IS GOOD FOR PEOPLE TO SUFFER?

The Church does not consider suffering as a good in and of itself and we all have a duty to do everything in our power to eradicate or alleviate it. We need to discover how to be compassionate, how to enter into and share the suffering of others.

There is no doubt that suffering challenges the very core of human life. Sometimes, in the face of overwhelming suffering, we must humbly acknowledge the limits of our capacity and the human condition—this is not easy to do in our technologically driven society

where we are accustomed to getting what we want when we want it.

The Church recognizes that suffering can have great meaning and redemptive power in the lives of those who are suffering and those around them. When suffering has meaning for the sufferer, it can help to make it bearable. Christians believe that Christ reconciles human beings to God the Father through his Passion, Death and Resurrection; each person is invited to freely accept this reconciliation. Christians also believe that those who unite their sufferings to Christ's with love, participate in this work. Their feelings of anger and discouragement are then replaced by quiet hope and surprisingly even joy. Suffering is no longer pointless. They find in God, especially by receiving the Body of Christ, the courage and strength to live fully all the days of their lives in anticipation of the eternal life for which God created us all in His love.... (to be continued...)

There is a parish meeting on Nov. 25th at 4:00PM in Highland Grove Church. We will discuss the theme on "engaged participation" in preparation for the Synod of Bishops in 2023.

WORLDWIDE, DIOCESANWIDE CONVERSATION..SURVEY

The Diocesan Pastoral Planning Committee is launching a survey inviting the input of all the People of God and this input will be part of both the worldwide and local conversation to establish pastoral priorities within the church. Please look for the survey link by visiting www.peterboroughdiocese.org; on the left click "From the vineyard", click "Join the worldwide diocese conversation"; click "survey" below. The survey is until November 26th (Friday) at 6pm. Good Luck.

NORTH HASTINGS DIVINE MERCY KofC MEETING

TUESDAY 23 NOVEMBER 2021; 7PM; OLM LOWER HALL

HOLY FATHER'S NOVEMBER PRAYER INTENTION

We pray that people who suffer from depression or burnout will find support and a light that opens them up to life.

"Choosing to spend time with people who build you up, accept you and love you is a sign of emotional health and intelligence. But if we do not speak to ourselves in ways that are life-giving we will not be able to receive the love, encouragement and acceptance other people extend to us." Matthew Kelly

"Our perfection does not consist of doing extraordinary things but doing the ordinary well." St. Gabriel Possenti

"How can I bear a crown of gold when the Lord bears a crown of thorns? And bears it for me." St. Elizabeth of Hungary

The richest wealth is WISDOM. The strongest weapon is PATIENCE. The best security is FAITH. The most effective tonic is LAUGHTER. May God bless you with all of them today and for always.



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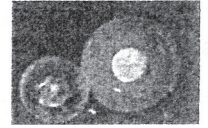
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