

# Welcome to Our Parish



Our Lady of Lourdes  
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St. John Vianney Mission Church  
5408 Loop Rd.  
Highland Grove, ON K0L 2A0



St. Mary's Mission Church  
680 Clydesdale Rd.  
Apsley, ON K0L 1A0

## Sacraments

### Weekday Masses

Please refer to the schedule in the bulletin

### Weekend Masses

Saturday – 4:30 PM (Highland Grove)

Sunday 9:00 AM (Chandos/Apsley)

11:00 AM (Cardiff)

### Baptism

by appointment

### Reconciliation

30 minutes before weekend Masses

### Anointing of the Sick & Communion for Shut-Ins

Please call the office 613-339-2852

### Marriages

First appointment at least 6 months prior to wedding date  
Couples are required to attend Marriage Preparation session

### Devotions

*Mother of Perpetual Help Novena*

Wednesday 11:00 AM (Cardiff)

*Eucharistic Adoration / Rosary / Benediction*

First Fridays 11:30 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

## Directory

### Bishop Daniel Miehm

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

### Pastor

Fr. Vic Valles [frvicvalles@hotmail.com](mailto:frvicvalles@hotmail.com)

### Deacon

Mr. Tom Welsh [twelsh@sympatico.ca](mailto:twelsh@sympatico.ca)

### Bookkeeper

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### Parish Council Chair

Peter McEnery [peterjmcenery@sympatico.ca](mailto:peterjmcenery@sympatico.ca)

### Finance

Peter Penlington [peter.penlington@gmail.com](mailto:peter.penlington@gmail.com)

### Building & Property

Peter Penlington

### Fundraising

Sandy Cole [sandracolehughes@gmail.com](mailto:sandracolehughes@gmail.com)

### Screening Committee

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### Cemetery

Anna & John Chapman 705-656-3791

### Social Committee

Evelyn Mutis [evelynmutis104@gmail.com](mailto:evelynmutis104@gmail.com)

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### Webmaster

John Tolentino

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**THIRTY-FIRST SUNDAY IN ORDINARY TIME (YEAR C)**  
**OCTOBER 30, 2022**  
**MASS INTENTIONS FOR THE WEEK**

Day	Location	Time	Intentions	Donors
Sat. 29	Highland Grove	4:30 PM	Souls in purgatory	
Sun 30	Chandos	9:00 AM	For the people of the parish	
	Cardiff	11:00 AM	Souls in purgatory	
Mon.31			OFF	
Tue. 01	Highland Grove	7:00 PM	Intention of Peter	Peter McEnergy
Wed.02	Cardiff	7:00PM	ALL SOULS DAY	
Thu. 03	Cardiff	11:00 AM	+Susan McEnergy	Peter McEnergy
Fri. 04	Cardiff	11:00 AM	+Susan McEnergy	Peter McEnergy
		11:30 AM	<b>Eucharistic Adoration</b>	<b>First Friday devotion</b>
Sat. 05	Highland Grove	4:30 PM	Intention of Peter	Peter McEnergy
		5:30PM	Eucharistic Adoration	First Saturday devotion
Sun. 06	Chandos	9:00 AM	Souls in purgatory	
		11:00 AM	For the People of the parish	

Weekly Financial Report		
	Oct. 23, 2022	Oct. 16, 2022
Highland Grove	\$182.00	\$
Chandos	\$280.00	\$
Cardiff	\$225.00	\$
Total (Offertory)	\$687.00	\$1,918.00
Donation (project)	\$	\$3,106.41
World Mission	\$70.00	
POP OCTOBER 15		\$1,110.00
POP OCTOBER 30		\$1,290.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Oct. 22/23	Melissa B.	Sharon S.	Brenda B.
Oct. 29/30	Brenda B.	Frances P.	Peter P.
Nov. 5/6	Mckenzie B.	Gene T.	Peter Mc.
Nov. 12/13	Katie B.	Sharon S.	Gary B.
Nov. 19/20	Gary B.	Frances P.	Theresa P

**Readings Next Week (NOV. 06, 2022) 32ND SUNDAY IN ORDINARY TIME**

**2 Maccabees 7:1-2,9-14** (Jewish martyrs give witness to their faith, even unto death.)

**2 Thessalonians 2:16—3:5** (Paul encourages the Thessalonians and asks for their prayers.)

**Luke 20:27-38** (Jesus answers a question from some Sadducees about the resurrection of the dead. (short form Luke 20:27, 34-38))

**Background on the Gospel Reading**

In today's Gospel, we hear about an encounter between Jesus and some Sadducees. The Sadducees were a party of Judaism active in Jesus' time, descended from the priestly family of Zadok. They were literal interpreters of the written Law of Moses, which means that they were in disagreement with the position of the Pharisees, who offered an oral interpretation of the Law of Moses.

The Sadducees are described in this Gospel as opponents to the belief in resurrection. In the dialogue presented here, we see an example of the means of disputation that was common in first century Judaism. The Sadducees use the example of Levirate marriage, found in the Law of Moses, to disprove belief in the resurrection. According to [Deuteronomy 25:5-10](#), if a man died without producing an heir, the man's brother should marry his wife and the offspring of this union would inherit the property and carry on the name of the man who had died. The Sadducees use this as an example to challenge belief in the resurrection.

Jesus argues from the same written Law of Moses to show that there is resurrection. Using the texts from the Book of Exodus ([Chapter 3](#)) that describe Moses' encounter with God in the burning bush, Jesus shows that God is the God of the living, not the dead. Here Jesus uses the same method and texts of the Saddu-

cees to counter them. As the Gospel text suggests, he beat them at their own game! More importantly, in this discourse Jesus shows the limits of our imaginations when it comes to eternal life. The Sadducees argued against resurrection because of the limits of earthly existence. They did not imagine another possibility for existence and relationship with God. Jesus proposes that the possibilities of resurrected life are beyond our imaginations. Jesus' conclusion suggests something else as well: To spend time worrying about resurrected life is to miss the point. The point is eternal relationship with God is possible, for God is the God of the living, "... for to him all are alive." (Loyola Press)

### Pray for those in need of healing and health

Philip Hughes, Nick Novakowski, Kevin Ralph, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Eileen Carr, Noreen Howe, Ella Richard, Emilee Callzonetti, Pierre Longevin, Eleanor Cadeau, Hermance Therrien, Sally Rayes, George Chennette, Shannon Reid, Megan Connelly, Regina Gedge, Dan, Claudette Wilkinson, Patricia Weston, Eley Wisniewski, Al & Laura Quinn

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### CHANGE OF MASS TIME

Wednesday (Nov 2nd) is All Souls' Day. Mass is scheduled in the evening at 7PM in Cardiff. This event will include a simple candle lighting and writing names of the deceased in the "Book of Life" Let us remember our beloved dead and offer Mass for them. A light refreshment (coffee/cookies) will be served after Mass. You are welcome to bring something as part of the refreshment. Bring a friend, see you and thank you! "Lest we forget"!

### ALL SOULS' DAY...(The Word Among Us)

"While we were still sinners Christ died for us.(Romans 5:8)What do you think when you hear the word "sinner"? How about "ungodly" or "enemy of God"? They're not the kind of words we would use to describe our best friends, our spouses, people we admire., or ourselves for that matter. But that's how Paul describes all of us, fallen humanity. He even called himself the "foremost" of sinners (1Timothy1:15). And yet, he says, Jesus loved us so much that he died for us.

This is a stupendous truth! Jesus values all of us so deeply-sinners that we are-that he was willing to endure the cross for us. There is no single person whom he considers unworthy of his love and care. He sacrificed himself for each and every one of us. He even prayed, "Father, forgive them" as his executioners drove the nails into his hands and feet.

This is the message of All Souls Day. Today we celebrate the truth that no one is so sinful that they are outside of the scope of God's love. Everyone has the chance to experience that love-countless chances in fact. Anyone who turns to the Lord at any point in their lives can receive it.

While we were still sinners.....For anyone who has not closed himself off completely from God's love, this promise extends even beyond death. This is the heart of the Church's teaching on Purgatory. The Catechism tells us, "All who die in God's grace and friendship but still imperfectly purified are indeed assured of their eternal salvation;...after death they undergo purification, so as to achieve the holiness necessary to enter the glory of heaven"(1030)

So don't give up on any of your loved ones-or any of your enemies. And for heaven's sake, don't give up yourself! You may be a sinner, but you are a beloved, cherished sinner for whom Christ died. He is always ready to heal, to forgive and to cleanse. Always. Even today. "**Lord, may the souls of all the faithful departed through the mercy of God rest in peace.**"

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To live a fruitful Christian life, there exists a daily formula—three things we can do each day. If we do these consistently, we will grow stronger and more mature in Christ. It is easy to form these Christian habits. They can become as natural as combing our hair, dressing or eating our meals. They can be our *natural Christian lifestyle*, but we must resolve to practice them—like a good athlete who disciplines his body with physical exercise in order to achieve higher goals.

Here are these three habits: **FIRST:** Talk to God every day. **SECOND:** Let God talk to you every day. **THIRD:** Talk to someone else about God every day. They are simple, basic, and easy to remember.

**Talk to God every day.** That is prayer. God wants to spend time with us like any good parent desires time with their children. Prayer is that intimate time with our Father who is always waiting for those precious moments of communion with us. *This is the confidence which we have before Him, that, if we ask anything according to His will, He hears us. And if we know that He hears us in whatever we ask, we know that we have the requests which we have asked from Him.* 1 John 5:14-15.

**Let God talk to us every day.** This is what happens when we read his Word. When we open the Bible and read it, we are hearing God talk. Prayer and reading of the Scriptures should always go together. One is not complete without the other. When we pray, we speak to God. When we read the Bible, God speaks to us. There is no real communion or communication unless both take part in the conversation. *Your word is a lamp to my feet. And a light to my path.* Psalm 119:105

**Talk to someone else about God every day.** That is witnessing of Christ to others. First and foremost, Jesus was a soul winner. That is what He came for, *to save sinners.* (Luke 19:10) And He said to his disciples, *as my Father sent me, even so send I you,* (John.20:21) and then and there *He breathed on them and said, Receive the Holy Spirit.* (John 20:22) What for? *you will receive power when the Holy Spirit has come upon you, and you shall be My witnesses.* (Acts 1:8) If we believe in Jesus and love him, we want to make him known. We want to make known his love and the truth that he revealed to save us. That is witnessing. The word Christian means Christlike. Since Christ came to save sinners, to seek out the lost, then to be like Christ—Christian, we are to be soul winners, proclaiming the love of God to others with our whole life. (Inspired from the book *The Good Life*, by T.L. Osborn)

"Nothing about is self-made. I owe God everything."





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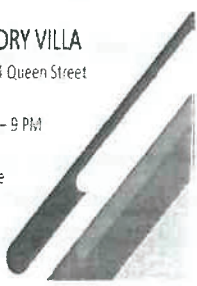
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