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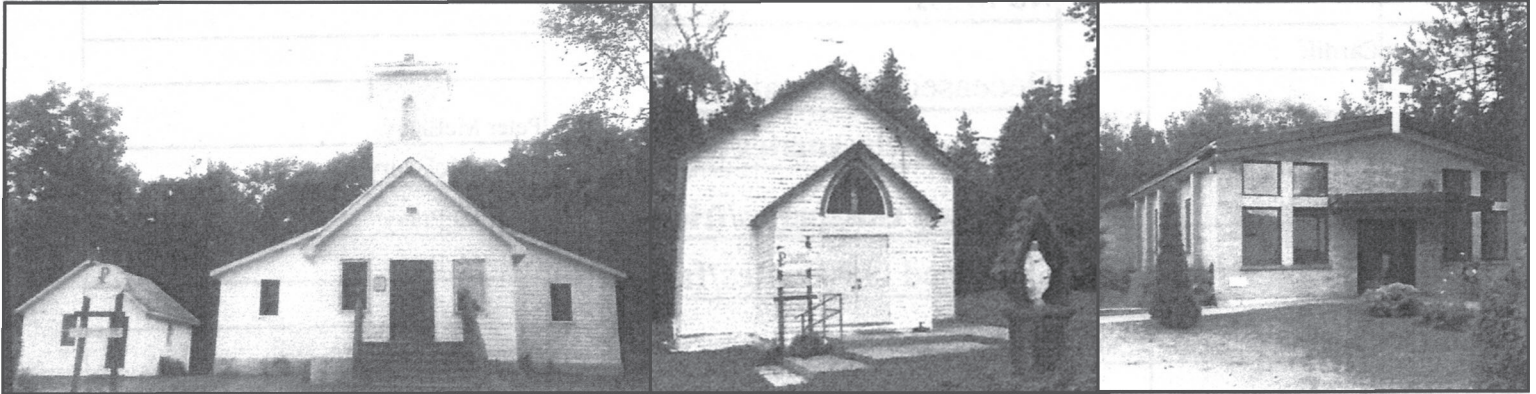
P.O. Box 10, Cardiff Ont.  
K0L 1M0  
Tel: 613-339-2852

# Welcome to

*St. John Vianney  
(Highland Grove)*  
5408 Loop Rd.

*St. Mary (Chandos)*  
680 Clydesdale Rd.

*Our Lady of Lourdes  
(Cardiff)*  
2761 Monck Road



## SACRAMENTS

### Holy Eucharist

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

**Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

**Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00 AM (Cardiff)

**Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

**Pastor: Fr. Vic Valles**

**Deacons: Rev. Mr. Tom Welsh**  
twelsh@sympatico.ca

**Bookkeeper: Susan Pearson**

**Parish Council:**

**Finance Committee:**

Gary Burroughs  
Jim Whelan Eufemia Abad

**Screening Committee:**

Sharon Steel Gene Telka

**Advertising :**

Joanne Burroughs Brenda Bowen

**Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

**St. Mary's Cemetery Board:**

Anna & John Chapman  
Tel: 705-656-3791

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

**TWENTY SIXTH SUNDAY IN ORDINARY TIME (YEAR B)**  
**SEPTEMBER 26, 2021**  
**MASS INTENTIONS FOR THE WEEK**

| Day     | Location       | Time     | Intentions                   | Donors                              |
|---------|----------------|----------|------------------------------|-------------------------------------|
| Sat. 25 | Highland Grove | 4:30 PM  | +Julia Elliott               | Brenda Bowen                        |
| Sun. 26 | Chandos        | 9:00 AM  | For the People of the parish |                                     |
|         | Cardiff        | 11:00 AM | +Miguel Joshua Escanan       | Josie Rutherford                    |
| Mon.27  | Cardiff        |          | No mass                      |                                     |
| Tue. 28 | Highland Grove | 7:30PM   | No intention                 |                                     |
| Wed. 29 | Cardiff        | 11:00 AM | No intention                 |                                     |
| Thu. 30 | Chandos        | 11:00 AM | No intention                 |                                     |
| Fri. 01 | Cardiff        | 11:00 AM | Eucharistic Adoration        | First Friday devotion               |
|         |                | 12:10 PM | No intention                 |                                     |
| Sat.02  | Highland Grove | 4:30 PM  | For the People of the parish | (blessing of pets)                  |
|         |                | 5:30 PM  | Eucharistic Adoration        | First Saturday devotion             |
| Sun. 03 | Chandos        | 9:00 AM  | For the Souls in purgatory   | (blessing of pets)                  |
|         | Cardiff        | 11:00 AM | +Dolores & Federico Ebina    | Josie Rutherford (blessing of pets) |

| Weekly Financial Report |           |
|-------------------------|-----------|
| SEPTEMBER 19, 2021      |           |
| Highland Grove          | \$225.00  |
| Chandos                 | \$365.00  |
| Cardiff                 | \$470.00  |
| Total (Offertory)       | \$1060.00 |
| Mass Stipend            | \$20.00   |
| Campus Ministry         | \$50.00   |
| POP JULY 30             | \$1270.00 |
| POP AUGUST 15           | \$1205.00 |
| POP AUGUST 30           | \$1170.00 |

| Lectors    |              |             |               |
|------------|--------------|-------------|---------------|
| Date       | H. Grove     | Chandos     | Cardiff       |
|            | Sat. 4:30 PM | Sun. 9:00AM | Sun. 11:00 AM |
| Sept.25/26 | Melissa B    | Frances P.  | Brenda B.     |
| Oct. 2/3   | David H.     | Gene T.     | Peter Mc      |
| Oct. 9/10  | Katie B.     | Sharon C.   | Gary B.       |
| Oct 16/17  | Gary B.      | Frances P.  | Theresa P.    |
| Oct. 23/24 | Melissa B.   | Gene T.     | Brenda B.     |

**MASS INTENTIONS: Did you know that you can have a Mass intention to honor a living or deceased relative or friend? It is a prayerful gift to be given and even more meaningful to receive. See Fr. Vic after Mass**

**Readings Next Week (Oct. 03, 2021) 27TH SUNDAY IN ORDINARY TIME**

*Genesis 2:18-24*

God creates woman from Adam's rib.

*Hebrews 2:9-11*

Christ was made perfect through suffering so that we might all be consecrated.

**Gospel Reading**

*Mark 10:2-16 (shorter form Mark 10:2-12)*

Jesus teaches against divorce and welcomes the children.

**Background on the Gospel Reading**

Today we continue to read from the Gospel according to Mark. For the past three Sundays, we have been hearing Mark's reports of conversations between Jesus and his disciples. Recall that in Mark's Gospel, Jesus uses these private moments to teach his disciples in greater detail about the Kingdom of God. Beginning with today's Gospel, Jesus returns to Judea, Jewish territory, and resumes his public ministry. The first verse of chapter 10 of Mark's Gospel tells us that crowds gathered around Jesus, and he taught them, as was his custom. Immediately, the Pharisees approach Jesus to test him.

The Pharisees question Jesus about the lawfulness of divorce. Under specific conditions, divorce was an accepted practice among the Jewish people during the time of Jesus. It was regulated by the Law of Moses, as found in [Deuteronomy 24:1-5](#). This law only permits that a husband may divorce his wife if he finds her to be indecent. This is the justification that the Pharisees reference when Jesus inquires about the commandment of Moses. In reply, Jesus quotes from the Book of Genesis and counters that God's original intention was that men and women would become one flesh in marriage. Jesus describes the teaching of Moses as a concession made to God's original intention because of human stubbornness. In private, Jesus' disciples question him further about this teaching on divorce. It is to his disciples that Jesus lays out the implications of his teaching by

explaining that remarriage after divorce is adultery. Jesus' teaching was more restrictive than the teaching of the Pharisees, which permitted remarriage. Jesus further distinguished his teaching from the cultural norms of his time by applying his words equally to men and women. Jewish culture permitted only that a husband may divorce his wife. Wives were not permitted to divorce their husband for any reason, including adultery.

At first glance, the final part of today's Gospel seems unconnected to the previous teaching about divorce. When read together, however, these passages present a strong picture of Jesus' emphasis on the importance of family. God intended for women and men to be joined together in marriage. Among the purposes of marriage is the raising of children. By welcoming children and fostering their relationship with God, parents and families bear witness to the Kingdom of God.

At the end of today's Gospel, the people were bringing their children to Jesus, and again Jesus' disciples show that they just don't get it. Recall that in the Gospel for each of the past two Sundays, Jesus has taught his disciples the value and importance of these "little ones" in the Kingdom of God. Yet in today's Gospel, the disciples try to prevent people from bringing their children to Jesus. Jesus reprimands his disciples and welcomes these children. Again Jesus offers these children as an example of the kind of complete trust and dependence upon God that ought to be the attitude of all believers.

**Please pray for the sick:**

Philip Hughes, Nick Novakowski, Kevin Ralph, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adeline Diaz, Sally Rayes, Stella Glen, Sr. Meden Howard, Carmelita Faelnar, Shannon Reid, Jim Whelan, Yvon Gaboury, Megan Connelly

\*\*\*\*\*

**EUTHANASIA AND ASSISTED SUICIDE (Urgent questions!) Catholic Organization for Life and Family**

**3. What is the law in Canada concerning euthanasia and assisted suicide?;**

The Criminal Code of Canada authorizes euthanasia and assisted suicide where described as "medical aid in dying." Considered as a form of health care, these practices are accessible to persons who meet all of the following conditions:

- Be at least 18 years-of-age and mentally competent;
- Application for "medical aid in dying" must be made voluntarily, without external pressure;
- The application must have severe and incurable health problem, such as: a serious illness, condition or disability; be in a state of advance decline that cannot be reversed; be suffering intolerably from the illness, disability or decline; be at a point where natural death has become reasonably predictable.
- It is not necessary to have life threatening or terminal illness to be eligible for "medical aid in dying." (to be continued...)

**LIFE CHAIN LIFE CHAIN LIFE CHAIN**

**SUNDAY, OCTOBER 03, 2021**

You are invited to join us for Life Chain, an annual prayerful and peaceful pro-life event that raises awareness about the injustice of abortion and the inherent dignity of every human being. We will gather on Sunday, October 3rd at 2:00 pm to 3:00 pm at Hastings Street near the Vance Motor dealership in Bancroft, Ontario. You

will then be asked to spread out along the sidewalk (in keeping with COVID-19 protocols) to pray silently for one hour. This is a family-friendly event appropriate for people of all ages! See you there and invite your friends.

\*\*\*\*\*

**BLESSINGS OF ANIMALS/PETS.** Do you want your pets blessed? After Mass in each respective churches, on the weekend of October 2/3, animals and pets will be blessed. Our pets have touched our hearts with its presence in our family. We thank God our Creator for making them parts of the wonder of creation.

**THANKSGIVING WEEKEND OCTOBER 9/10.** Anybody who would like to participate in decorating the church for thanksgiving, kindly bring vegetables, pumpkin and other produce to church a week prior. Thank you!

Fr. Vic needs summer used clothing for children, ladies and men; used eyeglasses, school supplies like pencils, crayon, erasers, National Geographic etc. to be sent to the needy school children in his village. You may bring them to church on Sundays. Thank you.

Our local Food Banks are in need of and are glad to receive your non-perishable food donations. Just bring them to church and volunteers will be glad to take them to the respective places. Thank you .

\*\*\*\*\*

**"The Eucharist shapes Christians; Christians shape the Eucharist. The Eucharist shapes the Church; the Church shapes the Eucharist."** "If you appreciate the value of the Eucharistic celebration you will participate in it no matter how far away or difficult it is. The greater the sacrifice involved, the more evident is your love of God." Cardinal Francis Xavier Van Thuan

**"When we pray, the voice of the heart must be heard more than the proceedings from the mouth." St. Bonaventure**

**L A U G H...L A U G H ....L A U G H**

Father Murphy walked into a pub and said to the first man he met, "Do you want to go to heaven? The man said, "I do Father." The priest said: "Leave this pub right now!" He then approached a second man. "Do you want to go to heaven?" "Certainly, Father," was the man's reply. "Then leave this den of Satan!" said the priest.. Father Murphy then walked up to O'Toole and asked, "Do you want to go to heaven?" O'Toole replied: "No, I don't Father." The priest looked him right in the eye and said, "You mean to tell me that when you die you don't want to go to heaven?" O'Toole smiled, "Oh, when I die. Yes Father. I thought you were getting a group together to go right now."





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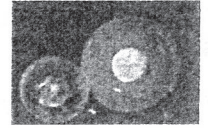
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