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## Welcome to

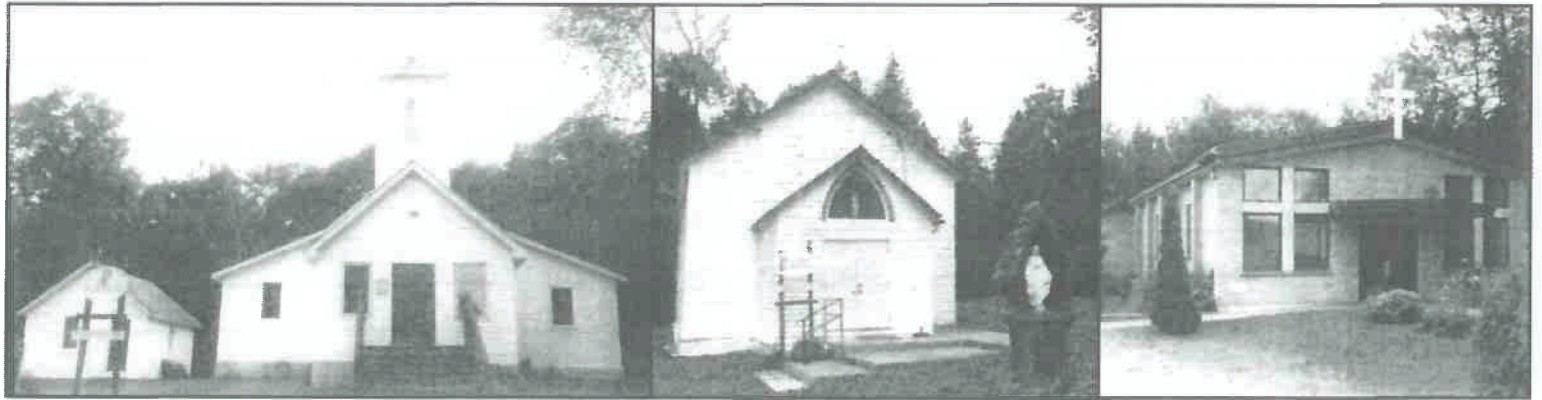
*Our Lady of Lourdes (Cardiff)*

*St. John Vianney (Highland Grove)*

*St. Mary (Chandos)*

5408 Loop Rd.

680 Clydesdale Rd.



### SACRAMENTS

#### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.

All couples are required to attend Marriage Preparation Sessions

**Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

#### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00 AM (Cardiff)

**Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

**Pastor: Fr. Vic Valles**

**Deacons: Rev. Mr. John Cannon**

Rev. Mr. Tom Welsh

[twelsh@sympatico.ca](mailto:twelsh@sympatico.ca)

**Bookkeeper: Susan Pearson**

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Jim Whelan Eufemia Abad

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Sharon Steel Gene Telka

**Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal): Deacon John**

**Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

**St. Mary's Cemetery Board:**

Anna & John Chapman

Tel: 705-656-3791

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

**SEVENTEENTH SUNDAY IN ORDINARY TIME (YEAR B)**

**JULY 25, 2021**

**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 24	Highland Grove	4:30 PM	Deceased family members	Peter McEnery
Sun. 25	Chandos	9:00 AM	For the people of the parish	
	Cardiff	11:00 AM	Victims of residential schools	<b>Sandy Cole</b>
Mon. 26	Cardiff		No mass	
Tue. 27	Highland Grove	7:30PM	+Susahn McEnery	Peter McEnery
Wed. 28	Cardiff	11:00 AM	Deceased parents/fam. Members	Peter McEnery
Thu. 29	Chandos	11:00 AM	Deceased Indigenous victims	Peter McEnery
Fri. 30	Cardiff	12:10 PM	Deceased family members	Peter McEnery
Sat.31	Highland Grove	4:30 PM	For the people of the parish	
Sun. 01	Chandos	9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	Intention of Sandy	Sandy Cole

<b>Weekly Financial Report</b>	
<b>JULY 18, 2021</b>	
Highland Grove	\$245.00
Chandos	\$1335.00
Cardiff	\$550.00
Total (Offertory)	\$2130.00
Bishop's Appeal	\$10.00
Mass Stipend	\$40.00
POP JUNE 15	\$1295.00
POP May 30	\$1270.00

<b>Lectors</b>			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
July 17/18	Gary B.	Sharon C.	Theresa P.
July 24/25	Melissa B.	Frances P.	Brenda B.
Jul31/Au1	Brenda B.	Gene T.	Sandy C.
Aug. 7/8	Dave H.	Sharon C..	Gary B.
Aug. 14/15	Katie B.	Frances P.	Theresa P..

**Please pray for the sick:**

**Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy,**

**Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adeline Diaz, Sally Rayes, Stella Glen, Luming Lontok, Sr. Meden Howard, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faenar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea, Yvon Gaboury**

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**Readings Next Week (August 01, 2021) 18th SUNDAY**

**Exodus 16:2-4, 12-15**

The Lord feeds the Israelites with manna.

Ephesians 4:17, 20-24

Christians become a new creation in Christ.

**John 6:24-35**

Jesus teaches the crowds that he is the "bread of life."

**Background on the Gospel Reading**

This Sunday we continue to read from the sixth chapter of John's Gospel, but not continuously. Our Lectionary omits John's report of Jesus' walking on water. This event is reported much less dramatically in John's Gospel than in the Synoptic Gospels. After the feeding of the multitudes, the disciples leave in a boat and Jesus follows them. The disciples are said to be terrified by what they see. Jesus reassures them and rejoins them. In today's Gospel, we learn that the crowd has noticed the departure of Jesus and his disciples and so seeks them out in Capernaum. In the dialogue that follows between Jesus and the crowds, Jesus unfolds for us the gift of himself that that he gives in the Eucharist.

In today's Gospel, there are four exchanges between Jesus and the crowd. In the first, the crowd, having followed Jesus to Capernaum, asks a very matter of fact question: "Rabbi, when did you get here?" Jesus replies by naming their motivation in pursuing him. They have been fed. Jesus acknowledges this, yet challenges them to see beyond the fulfillment of their material needs. The crowds have followed Jesus because they have been fed. They ought to be seeking out Jesus because he can give them eternal life.

As the second dialogue begins, it seems that the crowd might be on their way to accepting Jesus and his mission. They ask: "What can we do to accomplish the works of God?" Jesus replies that they must have faith in the one sent from God. But in the third dialogue, the crowd reveals their inability to see Jesus' true identity. They ask Jesus for a sign so that they might know that Jesus is from God. How strange this sounds since Jesus has just fed more than 5000 people. What more is expected?

But the crowd cannot see beyond the surface of the sign. They show this in their interpretation of the sign that came from Moses. In their description, they identify Jesus with Moses, as if to say, as Moses gave the people manna in the desert, give us a sign so that we will know that you are from God. They are looking to identify a prophet without realizing that God is standing before them. Jesus corrects their misinterpretation, saying that the manna received by their ancestors came from God. As God fulfilled their ancestors' needs in the desert, so God has provided them with food for eternal life. In the bread that they have received from Jesus, they have received physical nourishment and also spiritual nourishment. Jesus wants the crowd to see beyond the surface to the One who provides true nourishment.

The conclusion of the dialogue reveals the crowd's blindness. They ask for what Jesus has just told them they have found: "Sir, give us this bread always." Jesus answers plainly that he himself is the Bread of Life they seek. Jesus himself is the Bread of Life who will satisfy every hunger and thirst. This is the first of several such statements found in John's Gospel. We understand these better when we remember that God revealed his name to the people of Israel as "I am," as Yahweh. Jesus is now claiming this name for himself. In the weeks ahead, we will see the offense that this gives to the people.

\*\*\*\*\*

The provincial government announced last Friday that Ontario will be moving to Step 3 of the "Roadmap for Reopening" plan as of 12:01 a.m. Friday, July 16, 2021 - tomorrow.

Here are the guidelines to support the implementation of Step3:

In Step 3, there is no capacity limit for churches and missions. However, physical distancing of 2 metres (6 feet) is still required between parishioners attending Mass who are not from the same household.

There is no need for contact tracing at the services in the church or mission unless there is a funeral. (See the section below for funerals.)

At this

time, face mask use indoors is mandatory for the celebrants and the faithful, even for those who are fully vaccinated.

- Congregational singing is not permitted in Step 3.
- A cantor or small choir may be utilized if singers/musicians

are 3 metres from one another and any member of the congregation. Singers/musicians from the same household do not have to distance themselves from one another.

- One altar server or two or more altar servers from the same household are permitted at a Mass. Face masks must be worn, and physical distancing maintained.
- The celebrant's regular practice for greeting parishioners and processing at the beginning and the end of the liturgy may resume with adherence to the health precautions.

## FUNERALS

For funerals in Step 3, the Bereavement Authority of Ontario has issued the following guidelines:

### **Indoor Funeral Services**

Indoor funeral services are permitted with the physical distancing of two metres (six feet) between people.

Contact tracing information must be collected. Records must be kept for 30 days.

All attendees and staff must adhere to local public health unit restrictions.

### **Outdoor Services at Cemeteries**

There is no capacity limit. Physical distancing and the local public health unit restrictions are required.

Let us continue to look after one another and pray for each other.

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**Charity is to be measured not by what one has given away but by what one has left." Bishop Fulton Sheen**

**"Prayer is of prime importance in our lives; second is sacrifice; and only in third place is activity."**

**Prayer is the very foundation of the spiritual life. When you pray you are in communication with God, just as a lightbulb glows when connected to electricity." Cardinal van Thuan**

### **Dear God**

Take my life and let me live serenely for today. Open my mind to happy thoughts. Take away my self-pity, I don't want it. Take away my ill will towards others. Make it possible for me to feel joy, love, and compassion.

Help me to accept what is, to hold my tongue, to do my daily task, and to let go with love. Take away my worry about the future. Make me realize that in your hands everything will be provided. Help me to understand that I have no control over anything but my own actions. Make me know that today is precious and will soon be gone.

Help me to remember that all hatred and pain directed toward me are the hatred and pain the other person is feeling toward him self.

Thank you for your willingness to accept my burden and lighten my load.





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