Welcome to

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St. John Vianney (Highland Grove)

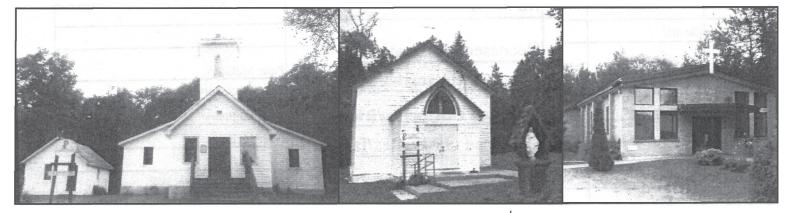
5408 Loop Rd.

St. Mary (Chandos)

680 Clydesdale Rd.

Cur <u>f</u>ady of <u>f</u>ourdes (Cardiff)

2761 Monck Road



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00 AM (Cardiff)

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New to the Pa	arish? Pleas	se fill out and	drop this for	m into the	offertory
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www.peterboroughdiocese.org

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Deacons: Rev. Mr. Tom Welsh

twelsh@sympatico.ca

Bookeeper: Susan Pearson

Parish Council:

Finance Committee:

Gary Burroughs
Jim Whelan Eufemia Abad

Screening Committee:

Sharon Steel Gene Telka

Advertising:

Joanne Burroughs Brenda Bowen

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board:

Anna & John Chapman Tel: 705-656-3791

SIXTEENTH SUNDAY IN ORDINARY TIME (YEAR C) JULY 17, 2022 MASS INTENTIONS FOR THE WEEK

Day	Location	Time	Intentions	Donors
Sat. 16	Highland Grove	4:30 PM	For the people of the parish	
Sun 17	Chandos	9:00 AM	+Souls in purgatory	
	Cardiff	11:00 AM	Intention of Kelly Hughes	Shawn & Murielle Talbot
Mon.18			OFF	
Tue. 19	Highland Grove	7:00 PM	No intention	
Wed.20	Cardiff	11:00 AM	No intention	
Thu. 21	Chandos ***	11:00 AM	No intention	
Fri. 22	Cardiff	11:00 AM	No intention	
Sat. 23	Highland Grove	4:30 PM	For the People of the parish	
Sun. 24	Chandos	9:00 AM	Deceased members & friends	Jim & Darla-Marie Whelan
		11:00 AM	+Teofilo & Remedios Ebena	Josie Rutherford

Weekly Financial Report				
	July 03, 2022	July 03,2022		
Highland Grove	\$310.00	\$170.00		
Chandos	\$491.00	\$775.00		
Cardiff	\$705.00	\$1107.00		
Total (Offertory)	\$1506.00	\$2052.00		
Donation (project)	\$190.00	\$3232.50		
Indigenous Fund	\$370.00	\$750.00		
Mass Stipend	\$60.00	\$60.00		
Funeral	\$350.00			
Advertising		\$250.00		
POP JUNE 15	\$1585.00			
POP				

Lectors							
Date	H. Grove	Chandos	Cardiff				
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM				
July 16/17	Gary B.	Frances P.	Theresa P.				
July 23/24	Melissa B.	Gene T.	Brenda B.				
July 30/31	Brenda B.	Sharon C.	Peter P.				
Aug. 6/7	Mackenzie B.	Frances P.	Peter Mc.				
Aug. 13/14	Katie B.	Gene T.	Gary B.				

Readings Next Week (JULY 24, 2022) 17th SUN-DAY IN ORDINARY TIM

Genesis 18:20-32 (Abraham pleads with God to save the innocent people of Sodom and Gomorrah.)

Colossians 2:12-14 (You were buried with Christ in Baptism and also raised with him.)

Luke 11:1-13 (Jesus teaches the disciples about prayer.)

Background on the Gospel Reading

Luke gives more attention to Jesus' teachings on prayer than any other Gospel writer. He also mentions Jesus at prayer more than the others. In today's reading, from the beginning of Chapter 11 of his Gospel, Luke presents the core of Jesus' teaching on prayer. It consists of Jesus teaching a prayer to his disciples, a parable on the persistent neighbor, and assurances that God hears our prayers.

The disciples notice Jesus praying "in a certain place." They ask him to teach them to pray just as John the Baptist had taught his disciples. Jesus teaches them a simple version of the most famous Christian prayer, the Our Father, or the Lord's Prayer. Matthew's version shows signs of being shaped by public prayer. Luke's version is probably closer to the original form that Jesus taught. Stripped of much of the language we are used to, Luke's version seems simple and direct. We pray that God's name will be recognized as holy and that his rule over all will be established. This is followed by petitions for our needs for bread, for forgiveness, and for deliverance. Luke uses the more theological language of "sins" rather than "debts," which is used in Matthew's version.

Having taught his disciples a simple, daily prayer, Jesus goes on to reassure them that God answers prayers. First he tells a parable about a persistent neighbor who asks a friend for bread at midnight. The friend is already in bed and has no desire to disturb his family by opening the door. But because the neighbor is persistent, the sleeping man gets up and gives him all that he needs. If a neighbor is willing to help us if we are persistent enough, how could God not respond to our requests?

This teaching concludes with the reminder that if we seek, we will get a response. If a human father, with all his faults, knows how to give good gifts to his children, how much more will our heavenly Father give us? Instead of good gifts, however, Luke substitutes the word *Holy Spirit*. This foreshadows the gift of the Holy Spirit, who is central to Luke's theology and who will play an important role in the growth of the early Church after Pentecost.

The parable and the concluding teaching in this section should not lead us to think of prayer as a series of requests presented to God. Rather, as Jesus teaches in his model prayer, prayer consists in recognizing God's holiness and his rule over all things. (Loyola Press)

Pray for those in need of healing and health

Philip Hughes, Nick Novakowski, Kevin Ralph, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Eileen Carr, Noreen Howe, Ella Richard, Emilee Callzonetti, Pierre Longevin, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Sally Rayes, George Chennette, Shannon Reid, Yvon Gaboury, Megan Connelly, Kathleen Sawa, Diane PLANNING ((Moira McQueen, PhD) Malloy, Regina Gedge, Dan, Claudette Wilkinson, Patricia Weston, Eley Wisniewski, Paul Canfield, Al & Laura Quinn

DATES TO REMEMBER

JULY 24-29—POPE FRANCIS VISITS CANADA

REPAIRS TO ST. JOHN VIANNEY

St. John Vianney in Highland Grove has completed repairs to lighting fixtures and bulbs. Repairs have been done to our side sacristy steps. We had dangerous trees removed and finished aggregate on the newly created parking lot. We spent \$531.10 to pay the 5 loads of M gravel done by the Handy Bulldozing & Brush Control of Bancroft. Paving and labor were free of charge through the generosity of the Bancroft Concrete/Aggregates. We had the roof shingled on the fover with materials and labor done by the Rutledge Renovations costing \$2,542.50. However, from the generosity of their hearts the entire project was rendered free of charge considering it as a donation to the parish. We are now using the ramp which is near completion. Thanks to our volunteers for their time and donations that made these repairs possible. We are truly blessed to have people who heartily respond to the needs of the church. (reports from Joanne Burroughs).

JAM SALE

Our 3 churches St. John Vianney, St Mary and Our Lady of Lourdes are very excited to partner with Stone Kitchen on a parish wide fundraiser! Stone Kitchen is located on Sherbourne Street in Bancroft and is owned and operated by John and Cathy Pires. They have been in business for a number of years and their products are top notch and home made in their own shop! These are the jams that we have selected to offer for sale. They are Blueberry, Strawberry, Raspberry, Strawberry Rhubarb, Hot Red Pepper jelly (a favorite), Middle Age Spread (a combination of 3 fruits). Every weekend during the summer months after each

Mass we will have available for you to purchase a jar of one of these delicious jams. COST IS \$7.00 PER JAR OR 3 JARS FOR \$20.00. For those who would like to purchase the jars of jam in bulk (for example a case of 12 jars we will have Order forms available for you to complete and to submit each Sunday. Pick up for those orders will take place on the Sunday of Labor day weekend..Our fundraiser will continue over the summer months until Labor Day weekend. We encourage you to participate in our fundraiser! Thank you. (Sharon Coughlin) **************

Be Thankful

Be thankful that you don't already have everything you desire. If you did, what would there be to look forward to? Be thankful when you don't know something, for it gives you the opportunity to learn. Be thankful for the difficult times. During those times you grow. Be thankful for your limitations, because they give you opportunities for improvement. Be thankful for each new challenge, because it will build your strength and character. Be thankful for your mistakes. They will teach you valuable lessons. Be thankful when you're tired and weary, because it means you've made a difference. It's easy to be thankful for the good things. A life of rich fulfillment comes to those who are also thankful for the setbacks. Gratitude can turn a negative into a positive. Find a way to be thankful for your troubles, and they can become your blessings.

END OF LIFE DECISION-MAKING & ADVANCE CARE

5. WHAT IS AN ADVANCE DIRECTIVE PLANNING?

Making an advance planning directive of any kind means that we can express our wishes for future treatment in the event of our not being capable of making or communicating these wishes. We should choose someone competent to speak on our behalf, who will make wise decisions in specific circumstances that arise. For example, some people are concerned that heroic measures might be taken that will leave them in a condition that they might reject if capable, e.g. leading them to survive through the use of extraordinary means when there are already other serious, underlying illnesses which are life-compromising. It is clearly important that there is a conversation with the person chosen, that he or she agrees to act on our behalf and understands our wishes as far as possible.. (to be continued)

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