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# Welcome to

[www.lourdes-cardiff.com](http://www.lourdes-cardiff.com)

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket

**Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

### **Bishop Daniel Miehm**

1-705-745-5123

[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

**Pastor:** Fr. Vic Valles

**Deacons:** Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

**Bookkeeper:** Susan Pearson

### **Parish Council:**

### **Finance Committee:**

Gary Burroughs

Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal):** Deacon John

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **St. Mary's Cemetery Board**

Anna & John Chapman 705-656-3791

# FOURTEENTH SUNDAY IN ORDINARY TIME (YEAR B)

JULY 04, 2021

## MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 03	Highland Grove	4:30 PM	Intention of Peter	Peter McEnery
Sun. 04	Chandos	9:00 AM	People of the parish	
	Cardiff	11:00 AM	Thanksgiving Amelia Rose Malloy	Sandy Cole
Mon. 05	Cardiff		No mass	
Tue. 06	Highland Grove	7:30PM	Deceased classmates/friends	Peter McEnery
Wed. 07	Cardiff	11:00 AM	Deceased classmates/friends	Peter McEnery
Thu. 08	Chandos	11:00 AM	Deceased classmates/friends	Peter McEnery
Fri. 09	Cardiff	12:10 PM	Deceased parents/friends	Peter McEnery
Sat.10	Highland Grove	4:30 PM	For the People of the parish	
Sun. 11	Chandos	9:00 AM	+Blair & Joe Shanahan	M.C. Shanahan
	Cardiff	11:00 AM	+Joan Peters	Madelaine Vachon

Weekly Financial Report	
<b>JUNE 27, 2021</b>	
Highland Grove	\$205.00
Chandos	\$335.00
Cardiff	\$1335.00
Total (Offertory)	\$1875.00
Mass Stipend	\$300.00
Priests' Benefit Fund	\$105.00
POP May 15	\$1215.00
POP May 30	\$1270.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
June 26/27	Melissa B.	Carm C.	Brenda B.
July 3/4	David H.	Sharon	Sandy C.
July 10/11	Katie B.	Frances P.	Gary B.
July 17/18	Gary B.	Gene T.	Theresa P
July 24/25	Melissa B.	Carm C.	Brenda B.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Jane Tsagrinis, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy,

**Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adeline Diaz, Sally Rayes, Stella Glen, Luming Lontok, Sr. Meden Howard, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faenar, Shannon Reid, Jim Whelan, infant Georgina vanderZalm, David & Andrea**

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**THANK YOU** to our parishioners who have been so gracious to our parish during this pandemic, sending in your donation to help the parish's financial needs. We have received inquiries about ways to give:

**Pre-authorized offertory plan (POP) giving CAN BE SET UP TO AUTOMATICALLY DEBIT FROM YOUR BANK ACCOUNT.** To enroll in this safe and secure method of supporting your church, fill in and return the Pre-Authorized Form. Call 613-339-2852

**Donating online** is simple and secure. Using these simple steps you can donate a one-time gift or schedule ongoing donations using your credit card:

- Visit our website "[lourdes-cardiff.com](http://lourdes-cardiff.com)"
- Click the "Support Us" button at the top right corner
- Scroll to "parishes" and click the drop down menu
- Select "Our Lady Of Lourdes Church, Cardiff,"
- Fill out the required information
- Complete the Donation

If you prefer to have offertory envelopes which you can drop at our mail slot in the parish office, please contact the parish

office, 613-339-2852.

Email: [ourladyoflourdes@bellnet.ca](mailto:ourladyoflourdes@bellnet.ca) / [office@ladyoflourdescardiff.ca](mailto:office@ladyoflourdescardiff.ca)

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**Readings Next Week (July 11, 2021) 15th SUNDAY**

*Amos 7:12-15*

The prophet Amos is sent from Bethel.

*Ephesians 1:3-14 (shorter form Ephesians 1:3-10)*

Paul teaches that we were chosen for Christ before the creation of the world.

*Mark 6:7-13*

Jesus instructs his disciples and sends them to preach repentance.

**Background on the Gospel Reading**

This week's Gospel and the one for next week describe how Jesus sent the disciples to minister in his name and the disciples' return to Jesus afterward. These two passages, however, are not presented together in Mark's Gospel. Inserted between the two is the report of Herod's fears that Jesus is John the Baptist back from the dead. In Mark's Gospel, Jesus' ministry is presented in connection with the teaching of John the Baptist. Jesus' public ministry begins after John is arrested. John the Baptist prepared the way for Jesus, who preached the fulfillment of the Kingdom of God.

While we do not read these details about John the Baptist in our Gospel this week or next week, our Lectionary sequence stays consistent with Mark's theme. Recall that last week we heard how Jesus was rejected in his hometown of Nazareth. The insertion of the reminder about John the Baptist's ministry and his death at the hands of Herod in Mark's Gospel makes a similar point. Mark reminds his readers about this dangerous context for Jesus' ministry and that of his disciples. Preaching repentance and the Kingdom of God is dangerous business for Jesus and for his disciples. Mark wants his readers to remember that we, too, may find resistance as we choose to be disciples of Jesus.

Mark's Gospel tells us that Jesus sent out the Twelve. These twelve were selected from among Jesus' disciples and named by Mark in chapter 3. Mark notes that these twelve are also called "apostles." The word *apostle* means "one who is sent." The number twelve is also a symbolic number, representing the twelve tribes of Israel. By naming twelve apostles, Jesus shows his mission to be in continuity with the mission of God's people, Israel.

Jesus' instructions to the apostles are very specific. He repeats the mission that they are sent to preach and to share his authority to heal and to drive out demons. Jesus sends them in pairs, establishing his mission as a communal endeavor. Jesus also instructs them to travel lightly, without the customary food, money, and extra set of clothes. These instructions mean that the Twelve will be dependent on the hospitality of others, just as Jesus depended on others to provide for his needs.

Jesus continues to send us into the world as his disciples. But like the first disciples, we are not sent alone. Jesus has given us the community of the Church, which strengthens our life of discipleship. The Christian message can only authentically be proclaimed in and through the community of faith that is the Church. In our work with others, we build this community of faith and can invite others to share in it.

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Step Two of the Reopening Strategy: Ontario moved to a capacity limit of 25% for places of worship on Wednesday, June 30th.

This move into Step 2, a couple of days ahead of schedule, reflects a cautious and prudent sense of optimism. The government has previously announced that each Step of the Reopening Strategy is expected to last for approximately 21 days.

**INDOOR WEDDING, OR RELIGIOUS SERVICES, RITE OR CEREMONY** The attendance limit increases to 25% as of June 30th.

**FUNERALS** (Bereavement Authority of Ontario) Indoor and Outdoor Funerals, Services at Cemeteries The lesser of 25 percent capacity of the room or the number that can be maintained with physical distancing of six feet/two meters to a maximum attendance of 75 people. Guests must be logged to enable contact tracing. Records must be kept for 30 days.

All health precautions remain in force: • 6 feet or 2 meters of distance between households • face masks are required indoors • Hand sanitizers are available at the doors of the church for parishioners to use when they enter and exit the church. • Contact tracing is recommended in Step 2 for religious services held indoors, and the Diocese and parishes will continue to maintain contact tracing records.

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"The more you recognize and express gratitude for the things you have, the more things you will have to express gratitude for." -- Zig Ziglar

"Develop an 'attitude of gratitude.' Say thank you to everyone you meet for everything they do for you." -- Brian Tracy

**Excerpt From a Report to the Truth and Reconciliation Commission**

It seems that throughout the history of the Indian Residential Schools, there were financially driven procedures and barriers that prevented the return of deceased students for burial and the maintenance of the cemeteries near the schools. The wooden markers on the graves disintegrated over time as did the fences surrounding the cemeteries which became heavily overgrown by forest vegetation. Over time this made it difficult to determine the parameters of the cemetery and to learn about the individuals buried within them.

There is no evidence whatsoever of an intent to hide these graves. Further there is no indication that the children buried in these long-forgotten cemeteries died of abuse or neglect. But one is led to believe this by the media's accounts. The story of the residential schools is heartbreaking from many perspectives. However, it is not reasonable, based on the facts, to accuse the Catholic Church and other faith organizations that operated the schools of neglect of the children or callous behaviour towards them that led to their death. If there is any fault, it lies with federal Indian Affairs which did not provide adequate funding for the residential schools, the children and the cemeteries.

*Dr. Scott Hamilton, Anthropology Department at Lakehead University*

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