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Cur fady of fourdes (Cardiff) St. John Vianney (Highland Grove) St. Mary (Chandos)



Holy Eucharist SACRAMENTS

Saturday: 4:30 PM (Highland Grove) Sunday: 9:00 AM (Chandos) 11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date. All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosarv: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

(twelsh @ sympatico.ca)

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

MOST HOLY BODY AND BLOOD OF CHRIST (YEAR B) JUNE 06, 2021 MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 05	Highland Grove	4:30 PM	+Doug Bowen	Teresa & John Connelly & family
Sun. 06 Chandos		9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	+Patricia Pulcini	Evelyn Mutis
Mon. 07	Cardiff		No mass	
Tue. 08	Cardiff	7:30PM	+Doug Bowen	Teresa & John Connelly & family
Wed. 09	Cardiff	11:00 AM	+Fely Lucero	Josie Rutherford
Thu. 10	Cardiff	11:00 AM	Intention of Peter	Peter McEnery
Fri. 11	Cardiff	12:10 PM	Intention of Thomas McDonell	Paul & Kelly Hughes
Sat.12	Highalnd Grove	4:30 PM	+Doug Bowen	Frank & Blanche Schumach
Sun. 13	Chandos	9:00 AM	+Remedios Crisostomo	George & Fem Abad
			For the People of the parish	

Weekly Financial Report				
MAY 30, 2021				
Highland Grove	\$855.00			
Chandos	\$765.00			
Cardiff	\$1000.00			
Total (Offertory)	\$2620.00			
Bulletin Advertisement	\$250.00			
Pope Pastoral Work	\$100.00			
Mass Stipend	\$40.00			
Donation	\$234.66			
PAP April 15	\$1470.00			

Lectors							
Date	H. Grove	Chandos	Cardiff				
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM				
May 29/30	Brenda B.	Gene T.	Peter P.				
June 5/6	David H.	Sharon	Sandy C.				
June 12/13	Katie B.	Frances P.	Gary B.				
June 19/20	Gary B.	Gene T.	Theresa P				
June 26/27	Melissa B.	Carm C.	Brenda B.				

Please pray for the sick:

_Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Celine Lora, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien,

Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Stella Glen, Luming Lontok, Sr. Meden Howard, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea

Readings Next Week (June 13, 2021) 11TH SUNDAY

Ezekiel 17:22-24

I, the Lord, bring low the high tree and lift high the lowly tree.

2 Corinthians 5:6-10

The lives of all are to be revealed before the tribunal of Christ.

Mark 4:26-34

The reign of God is like a mustard seed.

Background on the Gospel Reading

After Lent, the Easter season, and three Sundays of feast days—Pentecost, Most Holy Trinity, and Most Holy Body and Blood of Christ—the Church returns to Ordinary Time. This Sunday's Gospel from Mark carries a significant message regarding faith and the Kingdom of God. In Mark's Gospel, Jesus appears reluctant to reveal his identity as the Son of God. After performing miracles of healing, he warns those cured to tell no one (see Mark 1:44, 3:12, 5:43, 7:36, and 8:26). Also, when preaching, Jesus chooses to speak to the crowds in parables, leaving them to discern his message. Only to his disciples does he explain the parable's meaning, and he does this in private at a later time.

Today's Gospel Reading consists of two parables about seeds. In the first, Jesus tells those gathered that this is "how it is with the kingdom of God." A man scatters seed which over time sprouts and develops. Then when the grain is ripe, the

man harvests his crop. The emphasis in the parable is on the seed, which seemingly has the power to grow on its own. In this it is like the Kingdom of God. While on earth, Jesus planted the seeds of the kingdom by his life, miracles, teaching, and suffering. However, the kingdom is not yet fully established. Although already present in Jesus and his group of twelve, it has yet to come to fruition; just as the seed in the parable needs time to grow, so does God's kingdom. The second parable focuses on the tiny mustard seed. Though not the smallest of all seeds, it is most likely the smallest that a first-century farmer in Jesus' part of the world would have sown. Small as the mustard seed is, it develops into a tree. Though the mustard tree generally averages only nine to twelve feet in height, it has a wide expanse and provides a nesting place for birds. Just as the tree welcomes the birds, so is God's kingdom welcoming and open to many. These parables help us discern something about the kingdom of God and our own faith. In God we live and move and have our being, but God is a mystery and his kingdom, though present, has not yet come into its fullness. Today, the Kingdom of God is present in the Church. The mission of proclaiming the Good News of the Kingdom given to the Apostles is now given to us. But just as seeds need time to come to fruition, so does the Kingdom of God. That is why in the Lord's Prayer, we pray, "thy kingdom come." We know that it will come in its fullness at the end of time. All we need is faith.

WELCOME BACK!!! CHURCH IS NOW OPEN ON SUNDAYS WITH 10 PERSONS ALLOWED INSIDE. BASED ON THE NUMBER OF PERSONS IN ATTENDANCE, THE EUCHARIST MAY BE CELEBRATED IN THE PARKING LOT WHILE PEOPLE STAY INSIDE THEIR CAR

DAILY MASSES ARE RESUMED. KINDLY CHECK THE BULLETIN FOR PLACE AND TIME.

CATECHISM IN A YEAR

271. What is the Eucharist?

The Eucharist is the very sacrifice of the Body and Blood of the Lord Jesus which he instituted to perpetuate the sacrifice of the cross throughout the ages until his return in glory. Thus he entrusted to his Church this memorial of his death and Resurrection. It is a sign of unity, a bond of charity, a paschal banquet, in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.

272. When did Jesus Christ institute the Eucharist?

Jesus instituted the Eucharist on Holy Thursday "the night on which he was betrayed" (*I Corinthians* 11:23), as he celebrated the Last Supper with his apostles.

273. How did he institute the Eucharist?

After he had gathered with his apostles in the Cenacle, Jesus took bread in his hands. He broke it and gave it to them saying, "Take this and eat it, all of you; this is my Body which will be given up for you". Then, he took the cup of wine in his hands and said, "Take this and drink of this, all of you. This is the cup of my Blood, the Blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven. Do this in memory of me".

One of the first great missionaries of the early church, Paul's significance to Christianity may be surpassed only by Jesus himself. Born in Tarsus in Asia Minor to Greek-speaking Jewish parents, he would become a fervent member of the party of the Pharisees and Paul became a tentmaker. Paul would also become a fervent persecutor of the early Christian church but one day, while traveling to Damascus to continue his campaign against Christians, he was knocked off his horse and had a vision of Jesus. After this life altering experience, Paul would spend three years in Arabia reflecting on the meaning of his conversion to the Christian faith.

After his stay in Arabia, Paul would travel to Jerusalem to meet with the leaders of his new faith. Paul was entrusted with a mission to proclaim the gospel in the western part of the Roman empire, particularly to the gentiles. In his twenty years of proclaiming the Gospel to the gentiles, Paul went on four missionary journeys. As he made converts to the Christian faith, Paul established several churches. Given that his missionary journeys kept him away from the communities that he founded, Paul kept in touch with them by writing to them. Some of the letters that Paul wrote to these fledgling communities would in time become part of the New Testament.

Paul was arrested during his last stay in Jerusalem, which as a Roman citizen he was able to appeal to Rome. It is generally acknowledged that Paul was martyred for his faith while awaiting trial in Rome, perhaps during the reign of Nero. His feast day is celebrated, along with the other great early church leader Peter, on June 29.

REFLECTIONS OF CARDINAL NGUYEN VAN THUAN

Although you are eager to serve God well, if such enthusiasm is not accompanied by a deep personal renewal, this will not be pleasing to God.

Some people are afraid of silence because they feel empty. People who consciously live and interior life, instead value silence because they discover a new and beautiful world in a life of intimacy with the Blessed Trinity, a life which this world cannot give.

If you had done your utmost in the past to eliminate one bad habit each year, correcting yourself a little every day, by now you would have fewer faults and imperfections.

You ask when you must begin to live a more intense interior life. Begin at this very moment, and begin again each and every day.



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