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# Welcome to

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*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)  
St. Mary (Chandos)*



## **SACRAMENTS**

### **Holy Eucharist**

Saturday: 4:30 PM (Highland Grove)  
Sunday: 9:00 AM (Chandos)  
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

**Reconciliation:** 30 minutes before weekend Masses

**Baptism:** by appointment

**Marriage:** first appointment at least 6 months prior to wedding date.  
All couples are required to attend Marriage Preparation Sessions

### **Anointing of the Sick and Communion for Shut-Ins**

Please call the office at 613--339-2852

### **Devotions:**

**Rosary:** before weekend Masses in all churches.

**Adoration/Benediction:** First Fridays 11:00 AM (Cardiff)  
First Saturdays 5:30 PM (Highland Grove)

**Mother of Perpetual Help Novena:** Wednesdays 11:00AM (Cardiff)

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**New to the Parish?** Please fill out and drop this form into the offertory basket  
**Name:** \_\_\_\_\_  
**Mailing Address:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL**

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[www.peterboroughdiocese.org](http://www.peterboroughdiocese.org)

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**Deacons:** Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

**Bookkeeper:** Susan Pearson

### **Parish Council:**

### **Finance Committee:**

Gary Burroughs

Jim Whelan Eufemia Abad

### **Screening Committee:**

Sharon Steel Gene Telka

### **Advertising :**

Joanne Burroughs Brenda Bowen

**Bible Study (seasonal):** Deacon John

### **Vatican Information Service (VIS):**

[www.visnews.org](http://www.visnews.org)

### **St. Mary's Cemetery Board**

Anna & John Chapman 705-656-3791

**MOST HOLY TRINITY (YEAR B)**  
**MAY 30, 2021**  
**MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 29	Highland Grove	4:30 PM	+Doug Bowen	Teresa & John Connelly & family
Sun. 30	Chandos	9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	For the People of the parish	
Mon. 31	Cardiff		No mass	
Tue. 01	Cardiff		+Doug Bowen	Teresa & John Connelly & family
Wed. 02	Cardiff		+deceased parents/ fam. Members	Peter McEnery
Thu. 03	Cardiff		+deceased parents/fam. Members	Peter McEnery
Fri. 04	Cardiff		+ deceased parents/fam. members	Peter McEnery
Sat.05	Highland Grove	4:30 PM	+Doug Bowen	Teresa & John Connelly & family
Sun. 06	Chandos	9:00 AM	For the People of the parish	
			+Patricia Pulcini	Evelyn Mutis

Weekly Financial Report	
<b>MAY 23, 2021</b>	
Highland Grove	\$220.00
Chandos	
Cardiff	\$120.00
Total (Offertory)	\$340.00
Bulletin Advertisement	\$250.00
Pope Pastoral Work	\$20.00
Mass Stipend	\$20.00
PAP March 30	\$1270.00
PAP April 15	\$1470.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
May 29/30	Brenda B.	Gene T.	Peter P.
June 5/6	David H.	Sharon	Sandy C.
June 12/13	Katie B.	Frances P.	Gary B.
June 19/20	Gary B.	Gene T.	Theresa P
June 26/27	Melissa B.	Carm C.	Brenda B.

**Please pray for the sick:**

**Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis**

**Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Stella Glen, Luming Lontok, Liliana Quatroccioci, Rodolfo No-blezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea**

**Readings Next Week (June 06,, 2021) CORPUS CHRIS-TI**

***Exodus 24:3-8***

The covenant is established between God and the people.

***Hebrews 9:11-15***

Christ is the mediator of the new covenant.

***Mark 14:12-16,22-26***

Jesus shares his Last Supper with his disciples.

**Background on the Gospel Reading**

Today, the second Sunday after Pentecost, we celebrate a second solemnity, which marks our return to Ordinary Time in the liturgical calendar. Today is the Solemnity of the Most Holy Body and Blood of Christ. At one time, this day was called *Corpus Christi*, the Latin words for “the Body of Christ.” In the most recent revision of our liturgical rites, the name for this day is expanded to be a more complete reflection of our Eucharistic theology.

In our reading for today, we read the account of the Last Supper found in the Gospel of Mark. It begins with the instructions that Jesus gave to his disciples to prepare their Passover celebration. It then goes on to give an account of the Last Supper. On this Sunday, however, our Lectionary reading omits the verses between these two passages; in those omitted verses we hear Jesus predict his betrayal by one of his disciples.

The Gospel of Mark describes Jesus' Last Supper with his disciples as a celebration of the Jewish feast of Passover. The Jewish celebration of Passover is a memorial to and a ritual participation in the defining moment of Israel's history. It celebrates God's deliverance of his people from slavery in Egypt. The Passover meal includes many ritually important elements, such as unleavened bread, lamb, and bitter herbs. Each food item recalls an aspect of the Exodus event. The instructions for the preparation of this meal are carefully prescribed in the Law of Moses. It is a central obligation of the Jewish faith tradition to celebrate this meal and to give thanks to God for his deliverance and protection.

In the description of the Passover meal found in today's Gospel, however, Mark omits many elements of the Jewish Passover meal. Instead he describes only those elements he believes to be most essential to the Christian Eucharist: Jesus took bread, blessed the bread, broke the bread, and shared it with his disciples. Similar words and actions follow as Jesus shares the chalice with his disciples. This bread now shared is Jesus' own body. Those who drink from the chalice are invited to share in a new covenant which will be sealed by Jesus' own blood. Mark's Eucharistic theology looks forward to the Kingdom of God that Jesus inaugurates.

The Gospel for today reminds us that the Eucharist is a memorial of Christ's sacrifice on the cross. We believe that Jesus is truly present to us in the elements of bread and wine. Each time we celebrate this sacrament, we prepare for the Kingdom of God. This celebration, as the Second Vatican Council taught us, is the source and summit of the Christian life.

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CATECHISM IN A YEAR

**202. What is the meaning of the term "body" (or "flesh") and what importance does it have?**

The resurrection of the *flesh* is the literal formulation in the Apostles Creed for the resurrection of the body. The term "flesh" refers to humanity in its state of weakness and mortality. "The flesh is the hinge of salvation" (Tertullian). We believe in God the Creator of the flesh; we believe in the Word made flesh in order to redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redeem flesh; and we believe in the resurrection of flesh which is the fulfillment of both the creation and the redemption of the flesh.

**203. What is meant by the "resurrection of the body"?**

This means that the definitive state of man will not be one in which his spiritual soul separates from his body. Even our mortal bodies will one day come to life again.

\*\*\*\*\*

THE POPE SPEAKS TO OUR HEARTS

Some people wanted to know why the Bishop of Rome wished to be called Francis. Some thought of Francis Xavier, Francis de Sales and also Francis of Assisi. I will tell you the story. During the election I was seated next to the Archbishop Emeritus of Sao Paulo and Prefect Emeritus of the Congregation for the Clergy, Cardinal Claudio Hummes, a good friend, a good friend! When things were looking dangerous, he encouraged me. And when the votes reached two-thirds there was the usual applause, because the pope had been elected. And he gave me a hug and a kiss, and said, "Don't forget the poor!" And those words came to me; the poor,

the poor. Then, right away, thinking of the poor, I thought of Francis of Assisi. Then I thought of all the wars, as the votes were still being counted, till the end. Francis is also the man of peace. That is how the name came into my heart: Francis of Assisi. For me, he is the man of poverty, the man of peace, the man who loves and protects creation; these days we do not have a very good relationship with creation, do we? He is the man who gives us the spirit of peace, the poor man...How I would like a Church which is poor and for the poor!

\*\*\*\*\*

REFLECTIONS OF CARDINAL NGUYEN VAN THUAN

If you were determined to practice one virtue every year, and you practiced it every day, very soon you would make quite an improvement.

As a diver or astronaut launches out adventurously for the cause of science, so you can do no less. When you give up everything for the Lord, even risking your life for him, then the authenticity of your interior life will be evident to others.

You wish to set fire to the whole world with the love the Gospel preaches; you wish to conquer the five continents. Then your every moment should be a flash of fire—the fire of your mission, your obedience and your patience. Such a flame will burn brightly to illuminate the whole world.

External and even more inner stillness is the atmosphere most helpful to the interior life.

You do not have to be educated or extraordinarily talented to become holy. All you require is the grace of God and your own determination. Few people become saints, because it is easier to become educated than it is to make the necessary changes in one's life to become holy.

"He who would climb to a lofty height must go by steps, not leaps." St. Augustine of Canterbury

**A man goes to the Rabbi. "Rabbi, something terrible is happening and I have to talk to you about it." The Rabbi asked, "What's wrong?" The man replied, "My wife is going to poison me." The Rabbi, very surprised by this, asks, "How can that be?" The man then pleads, "I'm telling you, I'm certain she's going to poison me. What should I do?" The Rabbi then offers, "Tell you what. Let me talk to her, I'll see what I can find out and I'll let you know." A week later the Rabbi calls the man and says, "I spoke to your wife on the phone for three hours. You want my advice? The man replied, "Yes" and the Rabbi replied, "Take the poison."**

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