

1 Monck Road

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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

Pastor: Fr. Vic Valles

Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Finance Committee:

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Bible Study (seasonal): Deacon John

Vatican Information Service (VIS):

www.visnews.org

St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

THIRD SUNDAY OF EASTER (YEAR B)
APRIL 18, 2021
MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 17			+Doug Bowen	Sandra & John Hattin
Sun. 18				
	Cardiff		For the People of the parish	
Mon. 19	Cardiff		+No mass	
Tue. 20			+Doug Bowen	Knights of Columbus
Wed. 21	Cardiff		+Deceased relatives	Peter McEnery
Thu. 22	Cardiff		+deceased relatives	Peter McEnery
Fri. 23	Cardiff		+deceased relatives	Peter McEnery
Sat.24			+Doug Bowen	Flo Elliott
Sun. 25				
			For the People of the parish	

Weekly Financial Report	
APRIL 11, 2021	
Highland Grove	\$440.00
Chandos	\$300.00
Cardiff	\$50.00
Total (Offertory)	\$790.00
Lenten charity	\$20.00
Good Friday	\$395.00
Easter	\$20.00
	\$
PAP March 1	\$1240.00
PAP March 15	\$1195.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Apr. 4-1pm	David H..	Carm C.	Sandy C.
Apr. 10/11	Katie B.	Sharon	Gary B.
Apr. 17/18	Gary B.	Frances P.	Teresa P.
Apr 24/25	Melissa B.	Gene T.	Brenda
May 1/2	David H.	Carm C.	Sandy C.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Stella Glen, Luming Lontok, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm, David & Andrea

Readings Next Week (APRIL 25, 2021) 4th SUNDAY OF EASTER

Acts of the Apostles 4:8-12

Peter announces an act of healing in the name of Jesus Christ.

1 John 3:1-2

God revealed his love for us by calling us children of God.

John 10:11-18

Jesus says that he is the good shepherd who knows his sheep.

Background on the Gospel Reading

The fourth Sunday of Easter is also called Good Shepherd Sunday. In each of the three lectionary cycles, our Gospel is taken from the 10th chapter of the Gospel of John. In Cycle B, we hear the middle verses of this chapter. Unless we consider this chapter in the greater context of John's Gospel, we will miss the radical nature of the statement Jesus makes when he declares himself to be the Good Shepherd.

This chapter of John's Gospel follows Jesus' healing of the man born blind and the rejection of this miracle by the Jewish leaders who question Jesus' authority to heal. Jesus responds to this challenge by calling himself the Good Shepherd. He is criticizing the leadership of the Pharisees and the other Jewish leaders. The Pharisees and other Jewish leaders are so angry

that they attempt to stone and arrest Jesus (see John 10:31,39). This controversy with the religious leaders continues until Jesus' death.

In the portion of the chapter that we hear proclaimed today, Jesus describes his relationship with his followers as similar to the relationship between a good shepherd and his sheep. As a good shepherd will risk and lay down his life in order to protect his sheep, Jesus willingly sacrifices himself for the sake of his sheep. Jesus contrasts the actions of the good shepherd with the actions of the hired shepherd who abandons the sheep in the face of danger. In the verses following Jesus' teaching, we learn that the Pharisees and the other religious leaders understand that Jesus is referring to them when he describes the hired shepherds.

The concern of a good shepherd for his sheep is part of the shepherd's job. Jesus says, however, that the actions of the good shepherd are based upon the relationship that develops between the shepherd and the sheep. This is at the heart of the difference between the good shepherd and the hired shepherd. The good shepherd knows the sheep and therefore acts out of love. For the Good Shepherd, this is never simply part of a job; this love-in-action is integral to his identity. As with so much of John's Gospel, one hears in this passage John's particular focus on Christology. As the sheep are known by the Good Shepherd, the Father knows Jesus and Jesus knows the Father. There is an essential unity between the Father and the Son. The freedom with which Jesus acts when he lays down his life is rooted in the unity that he shares with his Father. In this context, Jesus also refers to others with whom he shares a relationship. By this reference, John probably understands the eventual inclusion of the Gentiles in the Christian community. Our modern ears hear this as a reference to Christian unity. The work of ecumenism is to restore unity among all Christians so that we form one flock under one shepherd, as God desires.

EMERGENCY MANAGEMENT AND CIVIL PROTECTION ACT STAY-AT-HOME ORDER. . The provincial government declared a 28-day State of emergency and issued a stay home-Order yesterday. These measures in addition to the emergency brake Shut-down that took effect on Holy Saturday. The 15% capacity limit for places of Missions may be opened or closed at the discretion of the pastor. **Since it is too difficult to assure the 15% capacity in Cardiff, Chandos and Highland Grove, and to minimize the spread of the virus, after prayerful consideration, I decided to temporarily cancelled all Sunday Masses until the lockdown period is over. Daily Masses are privately scheduled according to time convenience of the priest. (refer bulletin).**

For those who were present on the religious services on these following dates (March 27, 28; April 01, 02 &04) are encouraged to undergo a swab test for COVID 19. We just want to be on the safe side. Phone the hospital in Bancroft at 613-332-2825

The Roman Catholic Diocese of Peterborough has a You Tube channel. The Sunday Mass will be live-streamed from the Cathedral of St. Peter-in Chains starting at 5:00 pm on Saturday until further notice. The Masses will be available thereafter on the You Tube channel. Let us continue to care for and look after one another's good health.

With the Apostolic Letter *Patris Corde* (With a Father's Heart), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. To mark the occasion, the Holy Father has proclaimed a "Year of Saint Joseph" from December 8, 2020, to December 8, 2021.

PRAYER TO ST. JOSEPH

**Hail, Guardian of the Redeemer,
Spouse of the Blessed Virgin Mary.
To you God entrusted his only Son;
in you Mary placed her trust;
with you Christ became man.**

**Blessed Joseph, to us too,
show yourself a father
and guide us in the path of life.
Obtain for us grace, mercy and courage,
and defend us from every evil. Amen**

THE POPE SPEAKS TO OUR HEARTS

My Humble Little witness Matters. The testimony of faith comes in very many forms: just as in a great fresco, there is a variety of colors and shades, yet they are all important, even those which do not stand out. In God's great plan every detail is important, even yours, even my humble little witness, even the hidden witness of those who live their faith with simplicity in everyday family relationships, work relationships, friendship.

"What does love look like? It has the hands to help others. It has the feet to hasten to the poor and needy. It has eyes to see misery and want. It has the ears to hear the sighs and sorrows of people." St. Augustine

Three friends from the local congregation were asked, "When you're in your casket, the friends and congregation members are mourning over you, what would you like them to say?" Artie said, "I would like them to say I was a wonderful husband, a fine spiritual leader, and a great family man." Eugene commented, " I would like them to say I was a wonderful teacher and servant of God who made a huge difference in people's lives." Al said, "I'd like them to say, "Look, he's moving!"

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