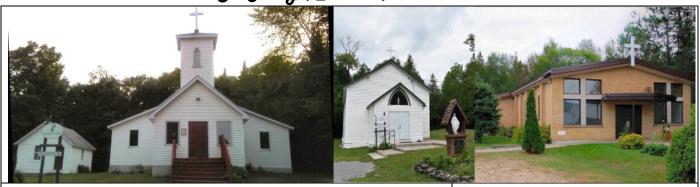
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Cur fady of fourdes (Cardiff) St. John Vianney (Highland Grove) St. Mary (Chandos)



Holy Eucharist SACRAMENTS

Saturday: 4:30 PM (Highland Grove) Sunday: 9:00 AM (Chandos) 11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date. All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosarv: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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Anna & John Chapman 705-656-3791

EASTER SUNDAY OF THE RESURRECTION OF THE LORD (YEAR B) APRIL 04, 2021 MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 03	Cardiff	7:00 PM	EASTER VIGIL	CANCELLED
Sun. 04	Chandos	9:00 AM	For the Souls in purgatory	
	Cardiff	11:00 AM	For the People of the parish	
	Highland Grove	1:00 PM	+Doug Bowen & Tom Elliott	Sandra/John Hattin & Brenda Bowen
Mon. 05	Cardiff	9:00 AM	+Susan McEnery	Peter McEnery
Tue. 06	Highland Grove	7:30PM	+Susan McEnery	Peter McEnery
Wed. 07	Cardiff	11:00AM	+Susan McEnery	Peter McEnery
Thu. 08	Chandos	11:00AM	+Susan McEnery	Peter McEnery
Fri. 09	Cardiff	12:10PM	+Susan McEnery	Peter McEnery
Sat.10	Highaland Grove	4:30 PM	+Edward Hogan	Sandra & John Hattin
Sun. 11	Chandos	9:00 AM	+Aniceto Enano	Margarita Dalby
	Cardiff	11:00 AM	For the People of the parish	

Weekly Financial Report				
MARCH 28, 2021				
Highland Grove	\$460.00			
Chandos	\$930.00			
Cardiff	\$880.00			
Total (Offertory)	\$2270.00			
Mass stipend	\$120.00			
Lenten Charity	\$10.00			
Easter	\$250.00			
Donation	\$540.00			
PAP January 30	\$1240.00			
PAP February 15	\$750.00			

Lectors							
Date	H. Grove	Chandos	Cardiff				
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM				
Apr. 4-1pm		Carm C.	Sandy C.				
Apr. 10/11	Katie B.	Sharon	Gary B.				
Apr. 17/18	Gary B.	Frances P.	Teresa P.				
Apr 24/25	Melissa B.	Gene T	Brenda				
May 1/2	David H.	Carm C.	Sandy C.				

Please pray for the sick:

_Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Stella Glen, Luming Lontok, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm,

Readings Next Week (APRIL 11, 2021) 2nd SUNDAY OF EASTER

Acts of the Apostles 4:32-35

The first Christian community shared their possessions, and no one was needy.

1 John 5:1-6

Those who love God keep his commandments.

John 20:19-31

Thomas believes because he sees Jesus.

Background on the Gospel Reading

Today's reading from the Gospel of John is proclaimed on the Second Sunday of Easter in each of the lectionary cycles. This fact alone should alert us to the significance of the encounters with the resurrected Jesus that are described in this reading. This Gospel combines two scenes: Jesus' appearance to his disciples after his Resurrection and Jesus' dialogue with Thomas, the disciple who doubted.

Part of the mystery of Jesus' Resurrection is that he appeared to his disciples not as a spirit, but in bodily form. We do not know, however, exactly what this form looked like. Earlier in John's Gospel, when Mary of Magdala first encountered the risen Jesus, she did not recognize him until he spoke to her. In Luke's Gospel, the disciples walking along the road to Emmaus did not recognize Jesus until he broke bread with them. We know from readings such as today's that in his resurrected form, Jesus was not bound by matter; he appeared to the disciples inside a home even though the door was locked. Yet the disciples could still

touch the marks of his Crucifixion.

In today's Gospel, Jesus greets his disciples with the gift of peace. Jesus then commissions his disciples to continue the work that he has begun; as Jesus was sent by God, so Jesus sends his disciples. He gives his disciples the gift of the Holy Spirit so that they will be able to accomplish this task. Jesus' words to his disciples also highlight the integral connection between the forgiveness of sins and the gift of the Holy Spirit. With the grace of the Holy Spirit, we can share forgiveness and reconciliation with others.

Thomas, the doubting disciple in today's reading, represents the reality of the Church that comes after this first community of witnesses to Jesus. All but the first disciples of Jesus must believe without seeing. Like Thomas, we may doubt the news that Jesus, who was crucified and buried, appeared to his disciples. Our human nature seeks hard evidence that the Jesus who appeared to his disciples after his death is indeed the same Jesus who was crucified. Thomas is given the opportunity to be our representative in obtaining this evidence. He gives witness to us that the Jesus who was raised is the same Jesus who died. Through the gift of the Holy Spirit, we are among those who are blessed, for we have not seen and yet believe.

The Second Sunday of Easter is celebrated as Divine Mercy Sunday.

EASTER SUNDAY RESURRECTION OF THE LORD

"For they did not yet understand the Scripture that he had to rise from the dead." John 20:9 IN THE 2013, CBS 3 TV IN PHILA-DELPHIA REPORTED A WOMAN TURNED UP ALIVE, 13 days after her family thought they had buried her. A body identified as Sharolyn Jackson's was buried on August 3, after the Philadelphia Medical Examiner signed the death certificate. But then, on August 16, Jackson—50 years old and very much alive—walked into a mental health facility. The family was stunned and elated, but an investigation needed to be opened to determine who was buried in the grave. A mistaken identity. There is no mistake this Easter. Jesus died and he rose. There is no better news than that. Sharolyn Jackson may be alive, but one day, she swill die. We all will. As Christians, we know that is not the end. We will live for eternity with our Lord. Make no mistake about it. Christ had died; Christ is Risen. Alleluia!

FATHER, I rejoice today. Your Son, Jesus, rose from the grave. It is not only good news for Jesus, but it is the best news for us! Though we will die, we will live for all eternity. Help me, Father, to carry with me the good news of Easter Sunday. Amen Fr.Thoomas J. Connery

EASTER MESSAGE 2021

Dear Brothers and Sisters in the Diocese of Peterborough,

As we enter the final days of Lent, we stand on the threshold of the Holiest Week of the Church's year, prepared to celebrate the great events of our Lord's passion, death, and resurrection. It has been an unusual Lent in many ways and a lot of people have remarked that Lent last year never seemed to end before we were back to it in 2021! By that calculation it has perhaps felt like the longest Lent in history.

The COVID-19 pandemic and its restrictions have brought much concern, anxiety and suffering to so many people and have certainly impacted the life of our parishes. Between closures, reopening, capacity limits and safety protocols, it has been very difficult for us to gather in the usual way. Nonetheless, even with fears about a new wave of the virus, the rollout of vaccines promises that the end of this time of tribulation is in sight. I am grateful for all who have been able to return to our churches and look forward to the time when we can all gather again safely. I wish to thank the many people who have worked so hard to enable us to gather under unusual circumstances, including our priests and deacons, parish staff, and many committed volunteers. Across our diocese, legions of people have assisted with cleaning, implementing the required safety protocols, and using media old and new to reach out to parishioners. I also wish to thank the many people who have continued to support their parish financially through these challenging times, and especially during the periods of lockdown. Your generosity has been crucial to the life of the Church and is much appreciated.

We must be vigilant for a little while longer in adhering to the various precautions and protocols. It is natural to be growing frustrated with the pandemic restrictions and to long for an end to this. Perhaps, as we begin Holy Week, we could resolve to let go of some of that negativity, joining whatever hardship we have endured to the suffering of Jesus on the cross. This could be a transformational Holy Week and Easter season, if we but ask God for the grace to help us do that.

Mark's account of the Lord's resurrection ends on the subdued note that the women disciples fled from the tomb on Easter morning, saying nothing to anyone "for they were afraid." Yet we know that was not the end of the story, for the news of the resurrection was too good not to share. For those first disciples, joy overcame fear. Let that be so for us, in these challenging times: weighed down though we are with many concerns, let us be confident that the risen Lord is with us, and his presence fills us with the joy, hope and courage to face anything that may come.

May God bless you this Holy Week and Easter!

Yours in Christ,

+ Most Reverend Daniel Miehm

Bishop of Peterborough

"May the Risen Jesus, Adonai Elohim, sustain and invigorate our faith in Him who challenges us to love and serve our neighbors. Alelluia, Alelluia, Alleluia. Frvic.



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