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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)

Sunday: 9:00 AM (Chandos)

11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.

All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

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www.peterboroughdiocese.org

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Rev. Mr. Tom Welsh

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

PALM SUNDAY OF THE PASSION OF THE LORD (YEAR B)

MARCH 28, 2021

MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 27	Highland Grove	4:30 PM	+deceased parents/relatives	Peter McEnergy
Sun. 28	Chandos	9:00 AM	Intention of Shannon Cole	Sandy Cole
	Cardiff	11:00AM	+Edith & Karen O'Brien	Betty O'Brien
Mon. 29	Cardiff	9:00 AM	Intention of Yaro Szolomicki	
Tue. 30	Highland Grove	7:30PM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Wed. 31	Cardiff	11:00AM	+Susan McEnergy	Peter McEnergy
Thu. 1	Cardiff	7:00PM	+Tom Elliott HOLY THURSDAY	Brenda Bowen
Fri. 2	Cardiff	3:00PM	GOOD FRIDAY	
Sat. 3	Cardiff	7:00PM	EASTER VIGIL	
Sun. 4	Chandos	9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	For the People of the parish	
	Highland Grove	1:00 PM	+Doug Bowen	Sandra & John Hattin

Weekly Financial Report	
MARCH 21 2021	
Highland Grove	\$150.00
Chandos	\$160.00
Cardiff	\$235.00
Total (Offertory)	\$545.00
Mass stipend	\$60.00
Lenten Charity	\$345.00
PAP January 15	\$750.00
PAP January 30	\$1240.00
PAP February 15	\$750.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Mar. 13/14	Katie B.	Sharon C.	Gary B.
Mar 20/21	Gary B.	Frances P	Theresa P.
Mar.27/28	Melissa B.	Gene T.	Brenda B.
Apr 4 HGr	David H. 1pm.	Carm C.	Sandy C.
Apr 10/11	Katie B	Sharon C.	Gary B.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Stella Glen, Luming Lontok, Liliana Quatroccioci, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm,

Readings Next Week (APRIL 4, 2021) EASTER SUNDAY

Acts of the Apostles 10:34a,37-43

Peter preaches about Jesus' life, death, and resurrection.

Colossians 3:1-4 or 1 Corinthians 5:6b-8

Colossians: Having been raised by Christ, be concerned with what is above.

John 20:1-9

Mary of Magdala finds that the stone has been removed from Jesus' tomb.

Background on the Gospel Reading

Today we begin the Easter Season, our 50-day meditation on the mystery of Christ's Resurrection. Our Gospel today tells us about the disciples' discovery of the empty tomb. It concludes by telling us that they did not yet understand that Jesus had risen from the dead. Thus, the details provided are not necessarily meant to offer proof of the Resurrection. The details invite us to reflect upon a most amazing gift, that is faith in Jesus and his Resurrection. Each of the four Gospels tells us that Jesus' empty tomb was first discovered by women. This is notable because in first-century Jewish society women could not serve as legal witnesses. In the case of John's Gospel, the only woman attending the tomb is Mary of Magdala. Unlike the Synoptic accounts, John's Gospel does not describe an appearance of angels at the tomb. Instead, Mary is simply said to have observed that the stone that had sealed the tomb had been moved, and she runs to alert Simon Peter and the beloved disciple. Her statement to them is telling. She assumes that Jesus' body has been removed, perhaps stolen. She does not consider that Jesus has been raised from the dead. Simon Peter and the beloved disciple race to the tomb, presumably to

verify Mary's report. The beloved disciple arrives first but does not enter the tomb until after Simon Peter. This detail paints a vivid picture, as does the detail provided about the burial cloths. Some scholars believe that the presence of the burial cloths in the tomb offers evidence to the listener that Jesus' body had not been stolen (it is understood that grave robbers would have taken the burial cloths together with the body). The Gospel passage concludes, however, that even having seen the empty tomb and the burial cloths, the disciples do not yet understand about the Resurrection. In the passage that follows, Mary of Magdala meets Jesus but mistakes him for the gardener. In the weeks ahead, the Gospel readings from our liturgy will show us how the disciples came to believe in Jesus' Resurrection through his appearances to them. Our Easter faith is based on their witness to both the empty tomb and their continuing relationship with Jesus—in his appearances and in his gift of the Holy Spirit.

Holy Week Protocols

In keeping with the instructions forwarded to Bishops and Episcopal Conferences by the Congregation for Divine Worship and the Discipline of the Sacraments and in view of the current zone restrictions in the public health regions of the Diocese of Peterborough, the following protocols below are to be followed for the liturgical rites of Holy Week and Easter Triduum this year.

Palm Sunday: #Palm at the entrance will be handed by the usher to everyone. People should be seated in their pews. The priest from the altar bless the palms and come down to sprinkle after the prayer. #The Gospel of the Lord's Passion is proclaimed in the usual manner in parts with three readers, who should be physically distanced from each other when proclaiming.

Holy Thursday: #Washing of the feet following the homily is omitted. #Following the Distribution of Holy Communion, ciborium with sufficient hosts are left on the altar. Following the Prayer after Communion, all will kneel and the priest incenses the Blessed Sacrament, allowing for several minutes of adoration, after which he puts the blessed Sacrament back to the tabernacle. The congregation leaves the church immediately.

Holy Friday: # During Station of the Cross people should not move from Station to Station but remain in the pew. #The Gospel of the Lord's Passion is proclaimed in the usual manner in parts with three readers, who should be physically distanced from one another when proclaiming. #In the veneration of the cross, the Cross is processed from the sacristy to the altar. The priest shows the cross to the people three times using the formula, "Behold the wood of the Cross, on which hung the salvation of the world." The people respond, "Come let us adore." The Cross is placed in a stand with lighted candles on each side. The priest and people kneel for a moment of silent prayer and then the priest alone kisses the Cross while congregation remains in the pew. #Communion is distributed in the usual manner in accord with pandemic protocols.

Saturday Easter Vigil: #Gathering around a fire is not permitted and worshippers should remain in their pews. A simple Easter fire may be prepared inside or just outside the church doors from which the Paschal candle is lighted. Candles for the assembly may be used, provided they take them with them following the liturgy. **Easter Sunday:** #Easter Sunday Masses are celebrated as usual.

SAINT OF THE MONTH Saint Patrick March 19

Born in Roman Britain in 389 AD to a loving parents, Patrick was kidnapped by pirates as a young man. He was brought to the still pagan country of Ireland where, as a slave, he herded pigs. Patrick had been raised a Christian and having very little to occupy his time in the fields, Patrick turned to prayer where his faith was greatly strengthened. After six years in captivity, Patrick managed to escape and returned home. But his thought were never far from the place of his captivity. One day he felt a call to return to Ireland as a missionary to bring the Gospel message to a people he had come to love.

Patrick began to study for the priesthood and after his ordination as a Bishop, he was sent to minister among the Irish people. Patrick worked untireedly for the rest of his life spreading the faith, one at a time, and in a land that was considered at the time to be at the end of the world.

REFLECTIONS FOR LENT by Fr. Thomas Connery

PALM SUNDAY OF THE PASSION OF THE LORD (MARCH 28)

“Say to daughter Zion. “Behold, your king comes to you, meek and riding on as ass..” Mt 21:5 IN THE ANCIENT NEAR EAST, A KING ENTERED A CITY RIDING ON A WARHORSE IN ORDER TO CONVEY HIS MILITARY POWER—particularly when he was entering a newly conquered city—where his rule may have been regarded as illegitimate or met with suspicion or outright rejection. The exception to this custom was when a beloved king entered his own capital city. There he would ride in on a donkey—the benevolent king. Jesus enters the city of Jerusalem in meekness and gentleness. He comes not to lord it over the people, not to impose his will upon them. He comes as the benevolent king. How do I deal with authority? We all have some level of authority—maybe at work, or within your family or even with your pet dog. Kindness first.

FATHER, your Son Jesus enters the city not to dominate but to come to die. He accepts this final ending. He is obedient to your will. Help me to accept your will for me, especially when it is difficult or when I deem it unfair. Grant me the strength and meekness to do your will. When I want to strike back, I will look to Jesus for inspiration, I pray in his name. Amen

HOLY WEEK SCHEDULES

HOLY THURSDAY (April 01) 7:00 PM

MASS OF THE LORD'S SUPPER - CARDIFF

- No Washing of Feet

GOOD FRIDAY (April 02) 3:00 PM -

LITURGY OF THE WORD, VENERATION OF THE

CROSS AND HOLY COMMUNION—CARDIFF

EASTER VIGIL (April 03) 7:00 PM

EASTER DAY: 9AM Chandos; 11AM Cardiff; 1 PM H. Grove

HAPPY EASTER! THE LORD IS RISEN, ALLELUIA ALLELUIA

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