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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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Rev. Mr. Tom Welsh

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Anna & John Chapman 705-656-3791

FOURTH SUNDAY OF LENT (YEAR B)
MARCH 14, 2021
MASS INTENTIONS FOR THIS WEEK

Day	Location	Time	Intentions	Donors
Sat. 13	Highland Grove	4:30 PM	+deceased parents/relatives	Peter McEnery
Sun. 14	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00AM	+Douglas Carr	Anne Carr
Mon. 15	Cardiff	9:00 AM	Intention of Sandy Cole	Sandy Cole
Tue. 16	Highland Grove	7:30PM	+Susan McEnery	Peter McEnery (Stns. Of the Cross)
Wed. 17	Cardiff	11:00AM	+Susan McEnery	Peter McEnery
Thu. 18	Chandos	11:00AM	+Susan McEnery	Peter McEnery (Stns. Of the Cross)
Fri. 19	Cardiff	12:10 PM	+Susan McEnery	Peter McEnery (Stns. Of the Cross)
Sat. 20	Highland Grove	4:30PM	+deceased parents/relatives	Peter McEnery
Sun. 21	Chandos	9:00AM	For the People of the parish	
	Cardiff	11:00 AM	Intention of Yvon GAboury	Anne Carr

Weekly Financial Report	
MARCH 07, 2021	
Highland Grove	\$615.00
Chandos	\$95.00
Cardiff	\$400.00
Total (Offertory)	\$1110.00
Mass stipend	\$40.00
	\$
PAP January 15	\$750.00
PAP January 30	\$1240.00
PAP February 15	\$750.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Mar. 13/14	Katie B.	Sharon C.	Gary B.
Mar 20/21	Gary B.	Frances P	Theresa P.
Mar.27/28	Melissa B.	Gene T..	Brenda B.
Apr 4 HGr	David H. 1pm.	Carm C.	Sandy C.
Apr 10/11	Katie B	Sharon C.	Gary B.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Leelani Tan, Loreta Cook, Adelaine Diaz, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Liliana Quatrociochi, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan, infant Georgia vanderZalm,

Readings Next Week (March 21, 2021) 5TH SUNDAY OF LENT

Jeremiah 31:31-34 (Jeremiah tells the people that the Lord will make a new covenant with them, planting the law within their hearts.)

Hebrews 5:7-9 (Through his sufferings, Jesus gained salvation for all who obey him.)

John 12:20-33 (Jesus teaches his disciples about the way in which he will be glorified by God, and a voice from heaven is heard to affirm this teaching.)

Background on the Gospel Reading

Today's Gospel reading is taken from the Gospel of John. We are reading much further into John's Gospel than we have for the past two weeks. Chapter 12 of John's Gospel is a preparation for the beginning of the passion narrative to follow. Jesus has just raised Lazarus from the dead—an important sign in John's Gospel, which inspired many people to believe in Jesus. This event also marks the turning point in Jesus' conflict with the Jewish authorities. John's Gospel tells us that the Sanhedrin met after this event and made plans to kill Jesus. In the 12th chapter of John's Gospel, Jesus is anointed at Bethany and enters Jerusalem in triumph. We again see evidence of the significance of the raising of Lazarus to this event; John reports that the crowds also gathered to see Lazarus. Following his triumphant entry into Jerusalem, Jesus predicted his

suffering, death, and Resurrection and prepared his disciples to believe in the salvation that his death would accomplish. Using the metaphor of the grain of wheat, Jesus presented the idea that his dying would be beneficial. He also taught that those who would be his disciples must follow his example of sacrifice. This theme will be repeated in John's account of the Last Supper, when Jesus washed the feet of his disciples as an example of how they must serve one another.

The final section of today's Gospel might be read as John's parallel to the agony in the garden. Unlike the Synoptic Gospels, the Gospel of John does not record Jesus' anguished prayer in the garden of Gethsemane before his arrest. Although comparable words are found in today's reading, Jesus gives a confident response to the question he raises when asking God to save him from his impending death. After announcing his conviction that it is for this purpose that he came, a voice from heaven speaks, as if in answer to Jesus' prayer. This voice, like the one heard at Jesus' baptism and at Jesus' Transfiguration—events reported in the Synoptic Gospels but not in John's Gospel—affirms that God welcomes the sacrifice that Jesus will make on behalf of others. In John's Gospel, Jesus teaches that this voice was sent for the sake of those who would believe in him. In today's Gospel, we also hear Jesus speak about the cosmic framework against which we are to understand his passion, death, and Resurrection. Through his death and Resurrection, Jesus conquered Satan, the ruler of this world. In this way the world is judged, but the judgment is not condemnation. Instead, through Jesus' dying and rising, salvation is brought to the world.

CONDOLENCE and heartfelt sympathy and prayers to the BOWEN family of Highland Grove, as they grieve over the passing of Doug husband, father, grandfather and friend to everyone . May his soul through the mercy of God rest in peace!

Year of St. Joseph

With the Apostolic Letter *Patris Corde* (With a Father's Heart), Pope Francis recalls the 150th anniversary of the declaration of Saint Joseph as Patron of the Universal Church. Pope Francis has proclaimed a "Year of Saint Joseph." It started on December 8, 2020 and continues through to December 8, 2021 - Solemnity of the Immaculate Conception of the Blessed Virgin Mary 2020 - 2021.

Please visit the webpage the Diocese has posted for the Year of St. Joseph and be sure to revisit it during the Year of St. Joseph to view the resources added to it throughout this special year. St. Joseph - pray for us! Here is the link to the webpage for the Year of St. Joseph:

<https://www.peterboroughdiocese.org/en/life-and-faith/year-of-st-joseph.aspx>

REFLECTIONS FOR LENT by Fr. Thomas Connery

. FOURTH SUNDAY OF LENT (MARCH 14)

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but might have eternal life." John 3:16 . A MISSIONARY TO AFRICA TOLD THE STORY OF AN ELDERLY WOMAN WHO CAME TO FAITH. Though she was blind and could neither read nor write, she wanted to share her

newfound faith with others. She went to the missionary and asked for a Bible in French. When she received it, she asked the missionary to underline the verses of John 3:16 in red and mark the page so she could find it. The missionary later learned what she would do with that Bible. In the afternoon, just before school let out, the woman went to the school's front door. As young people came out, she would stop and ask if they knew how to read in French. If someone replied "yes" she would ask them to read the verse marked in red in her Bible. Then she would ask, "Do you know what this means?" And she would tell them about Christ. We have good news. God loves us so much that he gave us his only Son that we may have eternal life. This great news is not just for us alone, but for others. This is where we struggle. We need to find our way. The blind woman discovered her method; we need ours. Maybe it is simply giving someone a pamphlet to read. Or we might invite someone to church. Be a missionary. Take the risk. Someone's eternity may depend on it.

FATHER, this is great news—we get to live for eternity. It is such great news that we are to share it, but I need help. I ask for the grace to be courageous. May I take that important step—in faith! May I bring this goodness to others. Amen

FIFTH SUNDAY OF LENT (MARCH 21)

"Sir, we would like to see Jesus." AN ORPHAN BOY WAS LIVING IN PARIS AT THE END OF WORLD WAR II. All alone, he had to scrounge around the city as best as he could to find food, clothes and shelter. Most everyone was experiencing desperation. Years before, he had heard someone talk about God and even Jesus. But with the hell on earth that the war had brought into his life, he had long since lost what little faith he had. One cold morning he stopped outside the window of a small bakery. His stomach ached from the smell of the fresh bread . He was so absorbed in the moment outside the bakery window that he didn't realize an American soldier had come up and was watching him. He hardly noticed it when the G.I. walked past him into the store. He did, however, notice the large bag the baker was filling for the G.I. with rolls, bread and pastries. And the boy could hardly breathe when the soldier exited the shop, knelt down and handed him the bag. He looked at the G.I. with astonishment and gratefulness. Finally, he asked the question that was running through his mind: "Mister, are you Jesus?" People today still long to see Jesus. We are to be Jesus to others. As St. Teresa of Calcutta counseled: do small acts of kindness with great love. This is what the world waits to see. We will show them Jesus by our love. .

FATHER, I want to show your Son to the world by my example. When I live like your Son, they will know that God is with us. I may not do anything extraordinary, but I can do little acts of kindness. This Lent may I show others your Son Jesus. Amen

"Our God is a God of surprises." Pope Francis

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