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Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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Vatican Information Service (VIS):

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**SECOND SUNDAY OF LENT (YEAR B)
FEBRUARY 28, 2021
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 27	Highland Grove	4:30 PM	+deceased parents & family members	Peter McEnergy
Sun. 28	Chandos	9:00 AM	+Deacon John Cannon	Anna & John Chapman
	Cardiff	11:00AM	For the People of the parish	
Mon. 01	Cardiff	NO MASS	DAY OFF—FR. VIC	
Tue. 02	Highland Grove	7:30PM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Wed. 03	Cardiff	11:00AM	+Susan McEnergy	Peter McEnergy
Thu. 04	Chandos	11:00AM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Fri. 05	Cardiff	11:00 AM	Adoration to the Bl. Sacrament	First Friday Devotion
		12:10 PM	+Susan McEnergy	Peter McEnergy (Stns. Of the Cross)
Sat. 06	Highland Grove	4:30PM	+deceased relatives	Peter McEnergy
		5:30PM	Adoration to the Bl. Sacrament	First Saturday devotion
Sun. 07	Chandos	9:00AM	For the People of the parish	
	Cardiff	11:00 AM	+Gordon Carr	Anne Carr

Weekly Financial Report	
FEBRUARY 21, 2021	
Highland Grove	\$960.00
Chandos	\$725.00
Cardiff	\$925.00
Total (Offertory)	\$2610.00
Mass stipend	\$20.00
New Year's	\$70.00
PAP January 15	\$750.00
PAP	

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Feb.20/21	Gary B.	Frances P.	Theresa P.
Feb. 27/28	Melissa B.	Gene T.	Brenda B.
Mar.6/7	David H.	Carm C.	Sandy C.
Mar. 13/14	Katie B.	Sharon C	Gary B.
Mar.20/21	Gary B.	Frances P.	Theresa P.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Liliana Quatrocci, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan

Readings Next Week (March 07, 2021) 3rd SUNDAY OF LENT

Exodus 20:1-17 (or shorter form, Exodus 20:1-3,7-8,12-17) (Moses is given the Ten Commandments.)

1 Corinthians 1:22-25 (Paul preaches Christ crucified to the Corinthians.)

John 2:13-25 (Jesus drives out the moneychangers from the Temple and says that he will destroy the temple and raise it up again).

Background on the Gospel Reading

In today's Gospel we read about how Jesus overturned the tables of the merchants and the moneychangers in the Temple at Jerusalem. In order to understand the relevance of Jesus' action, we must learn more about the activities that were going on in the temple area. Worship at the Temple in Jerusalem included animal sacrifice, and merchants sold animals to worshipers. Moneychangers exchanged Roman coins, which bore the image of the Roman emperor, for the temple coins that were needed to pay the temple tax. Jesus' action at the Temple in Jerusalem is recorded in all four Gospels and is often understood to be among the events that led to Jesus' arrest and Crucifixion. The Gospel of John, however, places this event much earlier in Jesus' public ministry than do the Synoptic Gospels. In John's Gospel this event occurs at the very beginning of Jesus' ministry, after his first miracle at the wedding feast at Cana. We must read the Gospel of John carefully, especially in its presentation of Jesus' relationship to Judaism. The Gospel of John tends to reflect greater tension and animosity between Jesus and the Jewish authorities than the

THIRD SUNDAY OF LENT (MARCH 7)

“Then God spoke all these (commandments.) Exodus 20:1 GOD DELIVERED ALL THE COMMANDMENTS. He did not deliver some, or most, but all of the commandments. We are not to pick and choose the ones we wish to follow. We are not the arbiter. We surrender in obedience to all his commandments. It does not mean that we won’t fall short in keeping them. But it does mean that we will do our best to keep them. We are called to accept the commandments- all the commandments- as coming from God. If you have put yourself in the place of God and decide which commandments are valid and which are not, this Lent is your opportunity to seek a change of heart.

FATHER, I fail in keeping your commandments. Worse still, at times I may dismiss God’s commandments as being out of step or not applicable to today. I realize that is my pride speaking. I want to live a life in total obedience, no matter how difficult that may be. I will struggle, but I intend to follow you wholeheartedly. I need your grace, so I pray in the name of your Son, Jesus. Amen.

DEVELOPMENT AND PEACE—SHARE LOVE SHARE LENT

Did you know that Devl. and Peace provides humanitarian aid to communities coping with climate change, conflict and natural disasters in over a dozen countries?

This week, the Share Love, Share Lent campaign looks at how your solidarity is meaningful for Rohingya refugees and their host communities in Bangladesh. Please pray for communities affected by crises and help us to keep supporting them by contributing to the collection on the fifth Sunday of Lent.

This year, join us for an interactive journey through the season of Lent with our solidarity calendar. Each week, we’ll explore a different facet of Development and Peace through activities that include moments of prayer, action and fundraising. We’ll also host several virtual events, where you’ll get to meet some of our partners, members and staff. To receive weekly updates about upcoming events and campaign activities, subscribe to our newsletter.

We can’t wait to bring the Share Love, Share Lent campaign to you! Visit www.dev.org/len

A story from Lebanon

The Gospel reading for the first Sunday of Lent marks the start of Jesus’s journey in the desert. Around the world, millions of women, children and men risk their lives on perilous journeys as they flee conflict zones or ecological disasters. Take a moment to watch a short video about Aysha, a Syrian refugee in Lebanon, whom Development and Peace’s partners are helping. She is just one of the 80 million people displaced in the world today.

Synoptic Gospels. The Gospel of John was the last of the four Gospels to be written, and its narrative reflects the growing divide between the Jewish community and the early Christian community. Thus, greater emphasis on the distinction between Christianity and Judaism is found in John’s Gospel. Reflecting upon the destruction of the Temple of Jerusalem (A.D. 70), John recalls Jesus’ cleansing of the Temple and uses that story to interpret this later event. John explains to his audience, an early Christian community, that temple worship would no longer be necessary because it was surpassed in the passion, death, and Resurrection of Jesus. With greater frequency than the other Evangelists, John intersperses post-Resurrection reflections of this Christian community in his narrative. After clearing the Temple of the merchants and the moneychangers, John’s Gospel tells us that the people asked for a sign of Jesus’ authority to do such an audacious act. In response, Jesus predicted his death and Resurrection. Throughout John’s Gospel, the language of signs is distinctive. Jesus’ miracles are called signs, and the people look to these signs for proof of his authority. Here we learn that the sign par excellence will be Jesus’ passion, death, and Resurrection. During Lent we reflect upon the meaning of this sign for us and for our world. We might take this opportunity to consider the quality of our prayer and worship. In our prayers we seek to deepen our relationship with the person of Christ. In our worship with the community, we gather to experience anew the passion, death, and Resurrection of Jesus and its significance in our lives. Christ promises to be present with us when we gather for prayer.

COVID PROTOCOL

Just a friendly reminder, as you come to church let’s all follow the simple and fundamental health procedures. A) register your name & phone number upon entering B) sanitize hands when coming in and out of church C) wear facemask all the time D) Sanitize pews after the service E) Keep distancing 6 feet apart. Religious adherence ensures everyone’s safety.

REFLECTIONS FOR LENT by Fr. Thomas Connery

SECOND SUNDAY OF LENT (FEB. 28)

“I swear by my very self, declares the Lord, that because you acted as you did in not withholding from me your son, your only son, I will bless you.....Genesis 22:16-17. SOME YEARS AGO, a woman dropped her gym bag on the tracks of a crowded upper east side subway station. She made the fatal decision to jump after it as screaming straphangers watched in horror. The 48-year old victim, later identified as Rose Mankos, was crushed by a northbound train barreling into the 77th Street Station.” She had one choice to make and seconds to make it,” said Alfonso McGruder, 55, of the Bronx, who witnessed the tragedy. “She didn’t make the one that would have saved her life.” Abraham had to make a life-and death decision as well. He had to decide whether to sacrifice his son Isaac. God was testing him and Abraham chose obedience to God, Yet God intervened and Isaac lived. And yes, God blessed Abraham abundantly. We, too, face daily decisions of whether to obey or to choose our own path. What are we chasing? Sadly, Rose gave her life away for a gym bag. It doesn’t make sense. Nor does putting anything before God. May we give our life to God in obedience. God will bless us for it.

FATHER, I am grateful that you have not demanded a sacrifice from me as you did of Abraham. I find it difficult to obey even in small matters. This Lent, I will make firm commitment to obey your laws and commands. I will not be the judge. I will leave that to you alone. I ask for this grace in the name of Jesus your Son. Amen

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