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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

✂ ----- ✂ ----- ✂ ----- ✂ ----- ✂ -----

New to the Parish? Please fill out and drop this form into the offertory basket

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Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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www.peterboroughdiocese.org

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Rev. Mr. Tom Welsh

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**FIRST SUNDAY OF LENT (YEAR B)
FEBRUARY 21, 2021
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 20	Highland Grove	4:30 PM	+Luella Hogan	Sandra and John Hattin
Sun. 21	Chandos	9:00 AM	+Deacon John Cannon	
	Cardiff	11:00AM	For the People of the parish	
Mon. 22	Cardiff	NO MASS	DAY OFF—FR. VIC	
Tue. 23	Highland Grove	7:30PM	+Susan McEnergy	Peter McEnergy
Wed. 24	Cardiff	11:00AM	Intention of Ashley Hughes	Sandy Cole
Thu. 25	Chandos	11:00AM	+Susan McEnergy	Peter McEnergy
Fri. 26	Cardiff	12:10 PM	Intention of Philip Hughes	Sandy Cole
Sat. 27	Highland Grove	4:30PM	+parents/ family members	Peter McEnergy
Sun. 28	Chandos	9:00AM	+Deacon John Cannon	John & Anna Chapman
	Cardiff	11:00 AM	For the People of the parish	

Weekly Financial Report	
FEBRUARY 14, 2021	
Highland Grove	\$50.00
Chandos	
Cardiff	\$200.00
Total (Offertory)	\$250.00
Mass stipend	\$80.00
PAP January 15	\$750.00
PAP	

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Feb.20/21	Gary B.	Frances P.	Theresa P.
Feb. 27/28	Melissa B.	Gene T.	Brenda B.
Mar.6/7	David H.	Carm C.	Sandy C.
Mar. 13/14	Katie B.	Sharon C	Gary B.
Mar.20/21	Gary B.	Frances P.	Theresa P.

Please pray for the sick:

Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Liliana Quatrocci, Rodolfo Noblezada, Carmelita Faelnar, Shannon Reid, Jim Whelan

Readings Next Week (Feb. 28, 2021) 2nd SUNDAY OF LENT

Genesis 22:1-2,9a,10-13,15-18 (Abraham obeyed God and prepared to offer his son, Isaac, as a sacrifice.)

Romans 8:31b-34 (God's faithfulness is shown in his offering of his own Son for our salvation.)

Mark 9:2-10 (Jesus is transfigured in the presence of Peter, James, and John.)

Background on the Gospel Reading

On the second Sunday of Lent in each Lectionary cycle, the Gospel reading proclaims the story of Jesus' Transfiguration. This event is reported in each of the Synoptic Gospels—Matthew, Mark, and Luke. This year, in Lectionary Cycle B, we hear Mark's report of this event. The context for Mark's Transfiguration story is similar to that found in both Matthew's and Luke's Gospel. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his passion. After this, in each of these Gospels, there is also a discussion of the cost of discipleship.

In each case, Jesus takes three of his disciples—Peter, James, and John—to a high mountain. While they are there, Elijah and Moses appear with Jesus. In Matthew's and Mark's Gospel, there is reference to a conversation among Jesus, Elijah, and Moses, but only Luke's Gospel includes the detail that this conversation is about what Jesus will accomplish in Jerusalem. Elijah and Moses are significant figures in the history of Israel. Moses led the Israelites from slavery in Egypt and received from Yahweh the Ten Command-

ments. In appearing with Jesus at his Transfiguration, Moses represents the Law that guides the lives of the Jewish people. Elijah is remembered as one of the most important prophets of Israel who helped the Israelites stay faithful to Yahweh. Some Jews believed that Elijah's return would signal the coming of the Messiah for the Jewish people. This belief is evidenced in the question posed by Jesus' disciples after they have witnessed the Transfiguration. The appearance of these two important figures from Israel's history with Jesus signifies Jesus' continuity with the Law and with the prophets and that Jesus is the fulfillment of all that was promised to the people of Israel. On seeing Jesus with Elijah and Moses and having witnessed his Transfiguration, Peter offers to construct three tents for them. Mark reports that the disciples are terrified by what they have witnessed and that Peter's offer is made out of confusion. We also notice that Peter has reverted from his earlier confession that Jesus is the Messiah, calling Jesus rabbi instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding the disciples to obey him. This voice from heaven recalls the voice that was heard at Jesus' baptism. In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, Jesus instructs the disciples to keep secret what they have seen until after the Son of Man has risen from the dead. The disciples' confusion continues as they wonder what Jesus means by rising from the dead. The disciples cannot possibly understand Jesus' Transfiguration until they also witness his passion and death. We hear the story of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection, even as we prepare to remember Jesus' passion and death.

COVID PROTOCOL UPDATE..... As of 12:01 AM on Tuesday February 16th , the Diocese of Peterborough will transition to the color coded framework and the limit of 30% for churches will apply. **DAILY MASS AND SUNDAY MASS AT 30% CAPACITY OBSERVING ALL OTHER PANDEMIC HEALTH PRECAUTIONS WILL RESUME AT ALL PARISHES AND MISSIONS ON TUESDAY, FEBRUARY 16TH.**

The COVID-19 Coronavirus Vaccine: Information about the COVID-19 Coronavirus Vaccine can be found on the Roman Catholic Diocese of Peterborough webpage for COVID-19 Updates. Please click this link to access the information: <https://www.peterboroughdiocese.org/en/how-do-i-find/covid-19-update.aspx>

REFLECTIONS FOR LENT by Fr. Thomas Connery

FIRST SUNDAY OF LENT (Feb. 21)

"At once the Spirit drove (Jesus) out into the desert." Mark 1:12 One of the most notorious character that ever lived in New York was Orville Gardner. He was the trainer of prizefighters and companion to all sorts of hard characters. His reputation was so thoroughly bad that he was nicknamed "Awful Gardner." He had a son, whom he dearly loved, Unfortunately, his son drowned. A short time after his boy's death, Orville was standing at the bar in a New York saloon, surrounded by several of his rough companions. The night was sweltering, so he stepped outside to get a little fresh air, "I wonder where my little boy is tonight?" Just as quickly the thought came to him, "Wherever he is, you will never see him again unless you change your life. This got his attention. Jesus went into the desert to be with God. We, too, go into the desert. The desert is within us. At Lent we take a good look at ourselves. We don't play games. We examine our life. Are we living the life that God asks of us? What do we need to change? This Lent-don't play games. Take these next 40 days seriously. Lent is our invitation to grow in grace. Don't waste this opportunity.

FATHER, may I look upon these next 40 days not as a burden but as a gift. Here is my chance to grow in grace. Here is my chance to be the person you called me to be. Let me not waste these special days. I ask for your grace to make the necessary changes. I ask this in Jesus' name . Amen.

SECOND SUNDAY OF LENT (FEB. 28)

"I swear by my very self, declares the Lord, that because you acted as you did in not withholding from me your son, your only son, I will bless you.....Genesis 22:16-17. SOME YEARS AGO, a woman dropped her gym bag on the tracks of a crowded upper east side subway station. She made the fatal decision to jump after it as screaming straphangers watched in horror. The 48-year old victim, later identified as Rose Mankos, was crushed by a northbound train barreling into the 77th Street Station." She had one choice to make and seconds to make it," said Alfonso McGruder, 55, of the Bronx, who witnessed the tragedy. "She didn't make the one that would have saved her life." Abraham had to make a life-and death decision as well. He had to decide whether to sacrifice his son Isaac. God was testing him and Abraham chose obedience to God, Yet God intervened and Isaac lived. And yes, God blessed Abraham abundantly. We, too, face daily decisions of whether to obey or to choose our own path. What are we chasing? Sadly, Rose gave her life away for a gym bag. It doesn't make sense. Nor does putting anything before God. May we give our life to God in obedience. God will bless us for it.

FATHER, I am grateful that you have not demanded a sacrifice from me as you did of Abraham. I find it difficult to obey even in small matters. This Lent, I will make firm commitment to obey your laws and commands. I will not be the judge. I will leave that to you alone. I ask for this grace in the name of Jesus your Son. Amen

DEVELOPMENT AND PEACE—SHARE LOVE SHARE LENT

THE Share Love, Share Lent campaign is inspired by Pope Francis' encyclical, Fratelli Tutti and its call "for a love that transcends....geography and distance" and "allows us to acknowledge, appreciate and love each person." Pope Francis calls upon us to live the love that would make us "one great family, where all of us can feel at home"; a love that "exudes compassion and dignity." (FT 62)

With the entire human family suffering from COVID 19, the Share Lent campaign invites us to share love and express solidarity with our sisters and brothers in the Global South, whose vulnerabilities are being exacerbated by the pandemic. Remembering the inherent dignity of all human beings, let us heed the Pope's reminder that "justice and solidarity are not achieved once and for all; they have to be realized each day."

Follow our solidarity calendar at devp.org/lent

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