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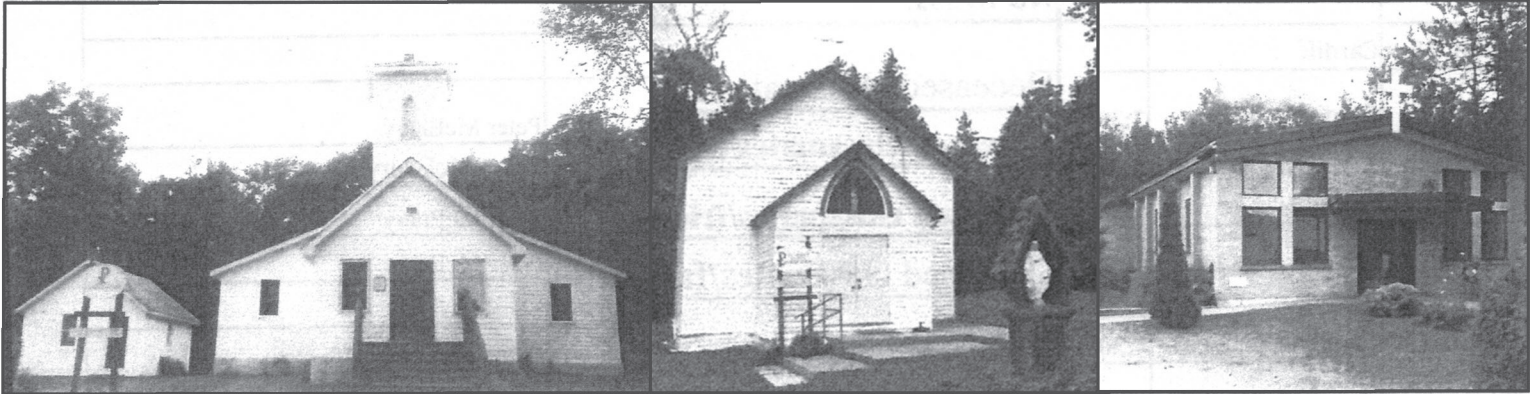
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Welcome to

*St. John Vianney
(Highland Grove)*
5408 Loop Rd.

St. Mary (Chandos)
680 Clydesdale Rd.

*Our Lady of Lourdes
(Cardiff)*
2761 Monck Road



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)

First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00 AM (Cardiff)

Bishop Daniel Miehm

1-705-745-5123

www.peterboroughdiocese.org

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twelsh@sympatico.ca**

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

**SIXTH SUNDAY IN ORDINARY TIME (YEAR C)
FEBRUARY 13, 2022
MASS INTENTIONS FOR THE WEEK**

Day	Location	Time	Intentions	Donors
Sat. 12	H. Grove	4:30 PM	Souls in purgatory	
Sun. 13	Chandos	9:00 AM	For the People of the parish	
	Cardiff	11:00AM	Intention of Peter	Peter McEnery
Mon.14			Off	
Tue. 15	Highland Grove	7:30 PM	Intention of Peter.	Peter McEnery
Wed. 16	Cardiff	11:00 AM	NO MASS (Clergy virtual conference)	
Thu. 17	Cardiff	11:00 AM	Intention of Peter	Peter McEnery
Fri. 18	Cardiff	12:10PM	Intention of Peter	Peter McEnery
Sat. 19	Hland Grove	4:30 PM	+Luella Hogan	Sandra& John Hattin
Sun. 20	Chandos	9:00 AM	Souls in purgatory	
	Cardiff	11:00 AM	For the People of the parish	

Weekly Financial Report		
	FEB, 06, 2022	JAN 30, 2022
Highland Grove	\$105.00	\$195.00
Chandos	\$25.00	\$55.00
Cardiff	\$900.00	\$540.00
Total (Offertory)	\$1030.00	\$790.00
Mass Stipends	\$320.00	
Donation (project)		\$1,000.00
Donation (general)	\$225.00	
POP JANUARY 15		\$1110.00
POP JANUARY 30		\$1300.00

MASS INTENTIONS: Did you know that you can have a Mass intention to honor a living or deceased relative or friend? It is a prayerful gift to be given and even more meaningful to receive. See Fr. Vic after Mass

Readings Next Week (Feb. 20, 2022) 7TH SUNDAY OF THE ORDINARY TIME

1 Samuel 26:2, 7-9,12-13,22-23 (David does not kill Saul.)

1 Corinthians 15:45-49 (As we bear the image of Adam, so we will bear the image of the one from heaven).

Luke 6:27-38 (Jesus teaches his disciples to be merciful as God is merciful).

Background on the Gospel Reading

Today's gospel reading is a continuation of the teaching that began in last Sunday's gospel. We continue to hear Jesus' Sermon on the Plain. Recall that in Luke's Gospel, this teaching is addressed to Jesus' disciples. This is in contrast to the parallel found in Matthew's Gospel, the Sermon on the Mount, in which Jesus' words are addressed to both the disciples and to the crowds.

These words from Jesus' teaching are familiar to us. They constitute the crux and the challenge of what it means to be a disciple: Love your enemies, turn the other cheek, give to those who ask, do unto others, lend without expecting repayment, judge not lest you be judged.

There are several similarities between Luke's and Matthew's report of Jesus' great teaching. Both begin with the Beatitudes. Matthew includes nearly all the content that Luke does; the Sermon on the Mount in Matthew's Gospel is longer than Luke's Sermon on the Plain. There

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Jan 29/30	Brenda B.		Peter P.
Feb. 5/6	David H.		Peter Mc.
Feb.12/13	Katie B.		Gary B.
Feb.19/20	Gary B.		Theresa P
Feb. 26/27	Melissa		Brenda B.

are, however, differences in language and nuance. For example, Matthew presents this portion of the teaching as a contrast between Jesus' teaching and the teachings of the law and the prophets. This is in keeping with Matthew's concern to address his predominantly Jewish audience. It is likely that Luke omits this contrast because it was unnecessary for the Gentile believers for whom Luke is writing.

Another point of contrast between Matthew and Luke's presentation is the terminology. In Luke, Jesus contrasts the behavior of his followers with the behavior of "sinners." In Matthew, Jesus contrasts the behavior desired with the behavior of tax collectors and Gentiles. Matthew concludes the teaching about love of enemies with the admonition to be perfect as God is perfect; Luke concludes by emphasizing God's mercy.

In both Gospels, Jesus' words challenge those who would follow him to be more like God. God loves us beyond our expectations, beyond anything we can possibly imagine. In response to God's love, we are to love as God loves, beyond expectations and with a depth beyond imagining.

Pray for those in need of healing and health

Philip Hughes, Nick Novakowski, Kevin Ralph, Rhys Telka, Jane Tsagrinis, Fr. Bart Burke, Anne Carr, Noreen Howe, Fiory Sarueda, Sr. Elvira Berdelao, Ella Richard, Emilee Callzonetti, Pierre Longevin, Amelia Vargas, Dennis Hendricks, Eleanor Cadeau, Hermance Therrien, Adelaine Diaz, Sally Rayes, Stella Glen, Carmelita Faelnar, Shannon Reid, Yvon Gaboury, Megan Connelly, Kathleen Sawa, Diane Malloy, Louis Canella, Regina Gedge, Msgr. John Pearson, Dan, Tom Atchison, Colleen McLeod, Fr. Peter Conlin

***CENACLE PRAYER MEETING** is scheduled every **Thursday at 7:00pm** in the church of the **Our Lady of Lourdes**. It includes the recitation of the holy rosary. All are welcome.

ASH WEDNESDAY is **March 2nd**. Mass with the imposition of ashes is scheduled at **7:00 PM** in **Cardiff**. This is a day of **Fast and Abstinence**.

CHANGE OF TUESDAY MASS TIME IN HGROVE beginning on **March 8th** is set at **7:00 PM**; **Devotion to the Stations of the Cross** follows thereafter.

LIFE AFTER 60 (Larry D & Michael B)

Life can begin at 60, it is all in your hands! Many people feel unhappy, health-wise and security-wise after 60 of age, owing to the diminishing importance given to them and their opinions. But it need not be so, if only we understand three basic principles of life and follow them scrupulously. Here are ten mantras to age gracefully and make life after retirement pleasant.

7. ENLIGHTENED SELFISHNESS: All of us are basically selfish. Whatever we do, we expect something in return. We should definitely be grateful to those who stood by us. But, our focus should be on the internal satisfaction and the happiness we derive by doing good for others, without expecting anything in return. Perform a random act of kindness daily. things.

8. FORGET AND FORGIVE: Don't be bothered too much about other's mistakes. We are not spiritual enough to show our other cheek when we are slapped in one. But for the sake of our own health and happiness forgive and forget them. Otherwise, we will be

only increasing our blood pressure. (to be continued)

H.LAND GROVE CHURCH RAMP /PARKING REPORT

TOTAL INCOME \$17, 849.16

TOTAL EXPENSES \$16,158.16

PROFIT/LOSS \$1,691.00 (to be used in the spring for the final gravel for the parking lot)

The fund raised came mainly from bakes sales, pancake breakfast, second collection and private donations. The expenses for materials and gravel for the parking lot were fully donated and paid by the Burroughs family. Let me recognize and thank those who initially started the work: Joe, Tom, Gary and those who continued to finish it: Doug J, John H, Henry D, Paul H, and Gary B. I really appreciate your volunteered time, effort and dedication for the benefit of the church and community. To those who in one way or another have helped, contributed and supported this ramp project please accept my sincerest thanks and gratitude. May the Good Lord continue to bless everyone of you everyday of your lives! Fr. Vic

St. Valentine's Day

St. Valentine's Day started as a Catholic holiday honoring multiple men (priests and a bishop) named Valentine who ministered to persecuted Christians and were martyred in consecutive years during the Roman festival of Lupercalia – a bloody, violent and perverse celebration awash with animal sacrifice and random coupling under the guise of "love". Years later, the Pope reordered this celebration to honor true love in marriage, placing it under the shared name of these heroic saints – Valentine.

One story goes that while Valentine was under arrest the judge, Asterius, put Valentine's faith to the test, if Valentine restored the judges adopted daughters sight then Asterius would do whatever Valentine asked of him. God restored the girls sight so Valentine asked the judge to fast for three days and then undergo the Christian sacrament of baptism. Asterius obeyed and as a result of his fasting and prayer, freed all the Christian inmates under his authority. The judge, his family and his 44 member household were baptized. Valentine was later arrested again for continuing to evangelize and as a result of trying to convince the Emperor Claudius Gothicus to embrace Christianity. Valentine was sentenced to a beating and death by beheading. St. Valentine is the patron saint of Terni, Italy; engaged couples, happy marriage, love, mentally ill, epilepsy, plague and beekeepers. Who knew??

During this crazy time in the world, God is calling us to return to what is of Him – prayer, time with our spouses, our kids, our families and friends – service to our parish and communities. And, He is calling us to lean into our faith. This St. Valentine's Day, resurrect the true meaning of the feast ... spread God's love by acts of kindness; pray for your family, friends, neighbors, the sick, homeless, imprisoned, and your enemies; compliment everyone you meet; smile at everyone you see; donate to your local food bank; come to mass on Sundays at 11 AM St Valentine, Pray for us!



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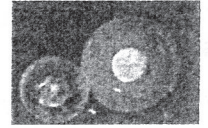
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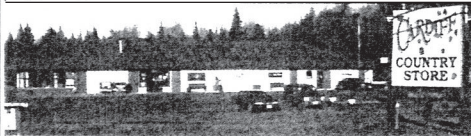


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