

1 Monck Road

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Tel: 613-339-2852

Welcome to

www.lourdes-cardiff.com

*Our Lady of Lourdes (Cardiff) St. John Vianney (Highland Grove)
St. Mary (Chandos)*



SACRAMENTS

Holy Eucharist

Saturday: 4:30 PM (Highland Grove)
Sunday: 9:00 AM (Chandos)
11:00 AM (Cardiff)

Weekdays: Please refer to the schedule in the Bulletin

Reconciliation: 30 minutes before weekend Masses

Baptism: by appointment

Marriage: first appointment at least 6 months prior to wedding date.
All couples are required to attend Marriage Preparation Sessions

Anointing of the Sick and Communion for Shut-Ins

Please call the office at 613--339-2852

Devotions:

Rosary: before weekend Masses in all churches.

Adoration/Benediction: First Fridays 11:00 AM (Cardiff)
First Saturdays 5:30 PM (Highland Grove)

Mother of Perpetual Help Novena: Wednesdays 11:00AM (Cardiff)

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New to the Parish? Please fill out and drop this form into the offertory basket

Name: _____

Mailing Address: _____

Telephone: _____ **E-Mail:** _____

PLEASE REMEMBER OUR LADY OF LOURDES PARISH IN YOUR WILL

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1-705-745-5123

www.peterboroughdiocese.org

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Deacons: Rev. Mr. John Cannon

Rev. Mr. Tom Welsh

[\(twelsh @ sympatico.ca\)](mailto:twelsh@sympatico.ca)

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St. Mary's Cemetery Board

Anna & John Chapman 705-656-3791

**FIFTH SUNDAY IN ORDINARY TIME (YEAR B)
FEBRUARY 07, 2021
MASS INTENTIONS FOR THIS WEEK**

Day	Location	Time	Intentions	Donors
Sat. 06	Highland Grove	4:30 PM	Mass suspended	
Sun. 07	Chandos	9:00 AM	Mass suspended	
	Cardiff			
Mon. 08	Cardiff	NO MASS	DAY OFF—FR. VIC	
Tue. 09	Highland Grove	7:30PM	+Susan McEnery	Peter McEnery
Wed. 10	Cardiff	11:00AM	+Joseph, Lina, Emanuel Bonello	Mary/Emanuel Camilleri
Thu. 11	Chandos	11:00AM	+Susan McEnery	Peter McEnery
Fri. 12	Cardiff	12:10 PM	+Emanuel, Lucy, George Portelli	May/Emanuel Camilleri
			Intention of Joseph Portelli	Mary/Emanuel Camilleri
Sat. 13	Highland Grove		Mass suspended	
Sun. 14	Chandos		Mass suspended	
	Cardiff		Mass suspended	

Weekly Financial Report	
JANUARY 31, 2021	
Highland Grove	\$50.00
Chandos	\$.00
Cardiff	\$380.00
Total (Offertory)	\$430.00
Mass stipend	\$60.00
Christmas	\$20.00
New Year	\$20.00
PAP December 15	\$1155.00
PAP December 30	\$1140.00

Lectors			
Date	H. Grove	Chandos	Cardiff
	Sat. 4:30 PM	Sun. 9:00AM	Sun. 11:00 AM
Dec. 19/20			
Dec. 26/27			
Jan. 2/3			
Jan. 9/10			
Jan. 16/17			

Please pray for the sick:

_Philip Hughes, Nick Novakowski, Kevin Ralph, Robert Cadeau, Rhys Telka, Scott McKenzie, Jane Tsagrinos, Fr. Bart Burke, Anne Carr, Sandra Hickey, Noreen Howe, Fiory Sarueda, Sr. Bernadina Aguillon, Sr. Consolata Manding, Ella Richard, Emilee Callzonetti, Peter Malloy, Pierre Longevin, Amelia Vargas, Dennis

Hendricks, Eleanor Cadeau, Hermance Therrien, Doug Bowen, Leelani Tan, Loreta Cook, Adelaine Diaz, Deacon John Cannon, Sally Rayes, Sr. Rosangela Ronda, Fr. Charlie Fitzpatrick, Stella Glen, Luming Lontok, Liliana Quatrocciochi, Rodolfo Noblezada, Carmelita Faelnar, Vital Chatelain, Shannon Reid

	OCTOBER	NOVEMBER	DECEMBER
Offertory	\$7774.00	\$9703.75	\$14,395.00
Income	8,742.40	10,641.25	11,776.88
Expenses	15,074.89	6,563.89	9,458.15
Cathedraticum	1,161.56	1,161.56	1,161.56
Priests' Pension	409.49	409.49	409.49
Office Supplies	62.37	87.25	191.25
Cellular phone	101.86	101.86	N/A
Dues/Subsription	309.07	96.31	93.49
Bank Charges	N/A	N/A	360.00
Wages/Benefits	3,435.76	3,300.19	4,460.05
Supplies/groceries	537.22	299.11	474.83
Telephone	85.57	88.73	77.80

Cable	84.20	84.20	84.20
Heat/Gas	604.04	447.32	1,714.63
Maint/repair	22.44	255.19	N/A
Electric/Water	238.92	232.68	430.85
Oper. capital	8,022.39	N/A	N/A
Profit/Loss	-\$6,332.49	\$4,077.36	\$2,318.73

Readings Next Week (Feb. 14, 2021) 6th Sunday in O.T.

Leviticus 13:1-2,44-46 (The Law regarding leprosy is given to Moses and Aaron.)

1 Corinthians 10:31—11:1 (Paul urges the Corinthians to imitate him as he imitates Christ.)

Mark 1:40-45 (Jesus cures a person with leprosy, who reports his cure to everyone.)

Background on the Gospel Reading

In today's Gospel, we continue to hear Mark report the miraculous healings that Jesus performed in Galilee. The Gospel begins with Jesus healing a man with leprosy. Leprosy is a disfiguring, infectious skin disease that has been surrounded by many social and religious taboos throughout history. In 1873, the cause of leprosy, also known as Hansen's disease, was identified. We now know that leprosy is caused by a bacterial infection. Although it is infectious, modern medical studies have shown that transmission is more difficult than previously thought. Since the 1940s, medical treatments have been available, and the patient no longer needs to be isolated once long-term treatment has begun. In Jesus' time, however, religious and social taboos dictated the behavior of those with leprosy and other skin diseases. The Law of Moses provided for the examination of skin diseases by the priests, and if leprosy was identified, the person was declared unclean. People with leprosy lived in isolation from the community. They were instructed to rip their clothes and to announce their presence with loud cries when moving in the community. If the sores of leprosy healed, the Law of Moses provided a purification rite that permitted the person to return to the community. In today's Gospel, the man with leprosy took the initiative, approaching Jesus and asking for healing. In doing so, the leper violated the religious customs of the day by approaching a person who was clean. His request to Jesus can be interpreted as a courageous and daring act. The confidence of the leper in Jesus' ability to heal him is evident in the words of his request. But his words can also be read as a challenge to Jesus, asking just how far Jesus was willing to extend himself in order to heal someone. While healing the man, Jesus touched him, which also violated established social norms. This is an important sign of the depth of Jesus' compassion for the man and an important statement about Jesus' interpretation of the Law of Moses. Although Jesus touched the leper, he did not break completely with the Law of Moses. He instructed the man not to tell anyone about the cure and told him to present himself to the priests as prescribed by the Law of Moses. The first instruction sounds nearly impossible to honor. Certainly, the man would want to share the good news of his healing, and his quick improvement would require an explanation. The second instruction honors the Law of Moses. Mark's Gospel tells us that after this healing, it became difficult for Jesus to travel freely. There are several possi-

ble explanations for this. There might have been concern about the repercussions of Jesus' breach of social and religious norms. In touching the man with leprosy, Jesus made himself unclean. Mark's narrative, however, leads to the conclusion that Jesus' movement was hampered by his popularity. Despite his instructions, the cured man spread the word about Jesus' healing power. Even when Jesus was in deserted places, people sought him out in search of his healing.

THE PROVINCIAL SHUTDOWN will extend from December 26, 2020 until **FEBRUARY 06, 2021**. This means a temporary suspension of the **SUNDAY** public celebration of the Mass in Cardiff, Highland Grove and Chandos.

ONLY WEEKDAY MASS IS CELEBRATED in CARDIFF, HIGHLAND GROVE AND CHANDOS at this time of pandemic with a limit of no more than 10 people at any given time, until instructed otherwise by the office of the bishop.

CONDOLENCE.....On January 15, 2021 FR. TED PORZUCZEK entered eternal life at the age of 86 having served 57 years as a dedicated Roman Catholic priest. Fr. Ted was born on July 3, 1934 in Poland. He became pastor of the Our Lady of Lourdes Church in Cardiff, Ontario in 1984 until 1994. Fr. Ted remained in the Peterborough diocese until his retirement in Toronto. "May his soul and the souls of all the faithful departed through the mercy of God rest in peace!"

SEASON OF LENT

Lent 2021 begins on February 17th (ASH WEDNESDAY). Lent is the yearly celebration by the Church of its corporate conversion in Jesus Christ. During Lent, the liturgy prepares catechumens to celebrate the Paschal Mystery(Crucifixion, Death and Resurrection of Christ) by the various stages of Christian Initiation. It also prepares the faithful for Easter as they recall their Baptism and do penance in preparation for the greatest Feast of the year.

Lent has two major purposes: It recalls or prepares for Baptism and emphasizes a spirit of penance. Through forty days of closer attention to God's Word and of more fervent prayer, believers are prepared to celebrate the Paschal Mystery. Lenten instructions stress these baptismal and penitential themes.

During Lent, it is important to teach the social consequences of sin as well as the fact that the heart of the virtue of penance is hatred of sin as an offence against God. The Church encourages penitential practices that are external and social, reflecting the circumstances of individuals and communities, as we pray and do penance for sinners.

SCHEDULE FOR THE IMPOSITION OF ASHES

HIGHL. GROVE	7:30 PM	FEBRUARY 16 (TUESDAY)
CARDIFF	11:00 AM	FEBRUARY 17 (WEDNESDAY)
CHANDOS	11:00 AM	FEBRUARY 18 (THURSDAY)

"The life of the body is the soul; the life of the soul is God." St. Anthony de Padua

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